JOURNAL

OF THE PROCEEDINGS

OF THE

SIXTY-EIGHTH ANNUAL CONVENTION

OF

The Protestant Episcopal Church in South-Carolina,

HELD IN GRACE CHURCH, CAMDEN,

On the 6th, 7th and 8th of May,

1857.

WITH

LISTS OF THE CLERGY AND PARISHES,

THE PAROCHIAL REPORTS, THE CONSTITUTION, CANONS AND RULES OF ORDER, AND THE STANDING RESOLUTIONS.

S.C.
283.757
P94j
1857

CHARLESTON:
PRINTED BY A. E. MILLER,
No. 3, State-Street.

1857.

EX LIBRIS

THE
SOUTH CAROLINIANA
LIBRARY

JOURNAL

OF THE PROCEEDINGS

OF THE

SIXTY-EIGHTH ANNUAL CONVENTION

OF

The Protestant Episcopal Church in South-Carolina,

HELD IN GRACE CHURCH, CAMDEN,

On the 6th, 7th and 8th of May,

1857.

WITH

LISTS OF THE CLERGY AND PARISHES,

THE PAROCHIAL REPORTS, THE CONSTITUTION, CANONS AND RULES OF ORDER, AND THE STANDING RESOLUTIONS.

CHARLESTON:
PRINTED BY A. E. MILLER,
No. 3, State-Street.

1857.

SoCar
283.757

LIST OF THE CLERGY in the DIOCESE of SOUTH-CAROLINA.

MAY 6TH, 1857.

*The Rt. Rev. THOMAS FREDERICK DAVIS, D. D., *Bishop of the Diocese, and Rector of Grace Church, Camden.*

*The Rev. Thomas S. Arthur, *Rector of Christ Church, Greenville.*

" Wm. H. Barnwell, *residing in Beaufort.*

" Robert W. Barnwell, Jun. (Deacon,) *Professor in the South-Carolina College.*

* " Edmund E. Bellinger, *Rector of St. Jude's Church, Walterborough.*

* " John B. Campbell, *Rector of St. Philip's Church, Charleston.*

* " Andrew H. Cornish, *Rector of St. Paul's Church, Pendleton.*

" John H. Cornish, *Rector of St. Thaddæus's Church, Aiken.*

* " Thomas F. Davis, Jun. *Assistant Minister of Grace Church, Camden.*

* " William Dehon, *Rector of St. Stephen's and Upper St. John's.*

* " J. Grimké Drayton, *Rector of St. Andrew's Parish.*

* " James H. Elliott, *Assistant Minister of St. Michael's Church, Charleston.*

* " Stephen Elliott, *Rector of St. Bartholomew's Parish.*

* " John R. Fell, *Rector of Christ Church Parish.*

* " Christopher P. Gadsden, *Assistant Minister of St. Philip's Church, Charleston.*

" Philip Gadsden, *Rector of St. Paul's Parish, Stono, and St. Paul's Church, Summerville.*

* " J. D. Gibson, *Rector of the Church of the Good Shepherd, Yorkville, and Missionary at Chesterville.*

* " T. J. Girardeau, *Rector of the Church of the Messiah, North-Santee.*

* " Alexander Glennie, *Rector of All Saints' Parish, Waccamaw.*

* " Alexander Gregg, *Rector of St. David's Church, Cheraw.*

* Present at Convention.

*The Rev. Christian Hanckel, D.D., *Rector of St. Paul's Church, Radcliffeborough.*

" James Stuart Hanckel, *Rector of St. Thomas and St. Dennis's Parish.*

* " William H. Hanckel, *Rector of the Church on Edisto Island.*

" Robert T. Howard, *Rector of Prince George's Parish, Winyaw.*

" Wm. B. W. Howe, *Rector of St. John's Parish, Berkley.*

* " Joseph Hunter, *Rector of Prince Frederick's Chapel, Peedee.*

" Nathaniel Hyatt, *Rector of St. James's Parish, Santee.*

" J. G. Jacocks.

" P. Gervais Jenkins, M.D. (Deacon,) *Missionary in St. John's Parish, John's Island.*

* " Benjamin Johnson, *Rector of Trinity Church, Abbeville.*

* " Wm. Johnson, *Rector of St. Helena's Church, St. Helena Island.*

" P. Trapier Keith, *Rector of St. Michael's Church, Charleston.*

* " Lucien C. Lance, *Assistant Minister of All Saints' Parish, Waccamaw.*

" Maurice H. Lance, *residing near Georgetown.*

" Charles E. Leverett, *Rector of Prince William's Parish.*

" Edward C. Logan, *Teacher of the School, and Missionary in the Parish of St. Thomas and St. Dennis.*

* " Thomas N. Lucas, *Rector of St. Philip's Church, Bradford Springs.*

* " Alexander W. Marshall, D.D., *Minister of St. John's Chapel. Hampstead, Charleston.*

* " John D. McCollough, *Rector of St. John's Church, Fairfield.*

" David McElheran, *residing at Mount Pleasant.*

* " Stiles Mellichamp, *Rector of St. James's Church, James Island.*

" James W. Miles, *Professor in the Charleston College.*

* " Augustus Moore, *Rector of Christ Church, Mar's Bluff.*

* " A. F. Olmsted, *Rector of Trinity Church, Society Hill.*

* " C. C. Pinckney, Jr., *Rector of Grace Church, Charleston.*

* " A. Toomer Porter, *Rector of the Church of the Holy Communion, Cannonsboro', Charleston.*

" Wm. T. Potter, *residing in Beaufort District.*

* " Wm. O. Prentiss, *Rector of Christ Church, Wilton.*

* " J. Maxwell Pringle, *Rector of the Church of the Mediator, Columbia.*

The Rev. Henry L. Phillips, (Deacon,) *Missionary in All Saints', Parish, Waccamaw.*

* " James H. Quinby, (Deacon.)

* " Edward Reed, *Rector of St. Mark's Parish, Clarendon.*

* " John J. Roberts, *Rector of the Church of the Holy Cross, Claremont, Stateburg.*

* " B.B. Sams, (Deacon,) *Missionary officiating in Grace Church, Charleston.*

" J. J. Sams, *Rector of Trinity Church, Black Oak.*

" Joseph B. Seabrook, *Missionary to the Negroes, near Bluffton.*

" Richard S. Seely, *residing in Lexington District.*

* " Peter J. Shand, *Rector of Trinity Church, Columbia.*

* " James Stoney, M.D., *Rector of St. Luke's Parish.*

" J. W. Taylor, M. D., (Deacon,) *Missionary in St. Luke's Parish.*

" Paul Trapier, *residing in Charleston.*

" Richard S. Trapier, *Rector of St. John's Church, John's Island.*

* " Edwin A. Wagner, *Rector of the Church of the Holy Apostles, Barnwell, and Missionary to Orangeburg.*

" C. Bruce Walker, *residing in Columbia.*

* " Edward T. Walker, *Missionary to Negroes in Beaufort District.*

* " Joseph R. Walker, D. D., *Rector of St. Helena's Church, Beaufort.*

* " Cranmore Wallace, *Minister of St. Stephen's Chapel, Charleston.*

" J. V. Welch, Deacon *in the Parish of the Holy Trinity, Grahamville.*

* " Arthur Wigfall, *Rector of the Church of the Holy Trinity, Grahamville.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop,	1
Presbyters	61
Deacons,	7
Total,	69

Present at Convention,	43
Absent,	26

THERE WERE ALSO PRESENT.

The Rev. Francis K. Holeman, Missionary in the Diocese of Missouri, and the Rev, H. R. Scott, Missionary to Western Africa.

Also Mr. Thos. E. Evans, a candidate for Holy Orders in this Diocese.

LIST OF PARISHES AND CHUCRHES,

IN THE DIOCESE OF SOUTH-CAROLINA, WITH THE DATES OF THEIR FOUNDATION ANNEXED.

1	*St. Philip's* (original Church built 1681)	*Parish,*		1704,
2	*St. James's*	*Parish,*	Santee,	1706, April 9
3	*St. Andrew's*	"		1706, Nov. 30
4	*St. Bartholomew's*	"		1706, . .
5	*Christ Church*	"		1706, . .
6	*St. James's*	"	Goose Creek,	1706, . .
7	*St. John's*	"	Berkley,	1706, . .
8	*St. Thomas & St. Dennis's*	"		1706, . .
9	*St. Paul's*	"	Stono,	1706, . .
10	*St. Helena's*	"	Beaufort,	1712,
11	*Prince George's*	"	Winyaw,	1721,
12	*St. John's*	"	John's Island,	1734,
13	*Prince Frederick's*	"	1734, Chapel Peedee,	1838,
14	*Prince William's*	"		1745,
15	*St. Michael's*	"	1751, Church built,	1761,
16	*St. Mark's*	"	Clarendon,	1757,
17	*All-Saints'*	"	Waccamaw,	1767,
18	*St. Luke's*	"		1767,
19	*St. Matthew's*	"		1768,
20	*St. David's*	"	1768, Church, Cheraw,	1820,
21	*Church on Edisto Island,*			1774,
22	*Claremont Church,*		Stateburg,	1788,
23	*St. Helena's Church,*		St. Helena Island,	
24	*Pineville & Upper St. John's,*			1807,
25	*St. Paul's Ch. Radcliffeboro',*		Charleston,	1810,
26	*Trinity Church,*		Columbia,	1812,
27	*Grace Church,*		Sullivan's Island,	1817,
28	*St. Paul's Church,*		Pendleton, about	1821,
29	*Christ Church,*		Greenville,	1825,
30	*Grace Church,*		Camden,	1830,
31	*St. James's Church,*		James Island,	1831,

32	*St. Peter's Church,*	Charleston,	1832,
33	*Trinity Church,*	Society Hill,	1833,
34	*Christ Church,*	Wilton,	1834,
35	*Holy Trinity Church,*	Grahamville,	1834,
36	*Trinity Church,*	Edgefield,	1835,
37	*St. John's Church,*	Fairfield,	1839,
38	*St. Philip's Church,*	Bradford Springs,	1841,
39	*Trinity Church,*	Abbeville,	1842,
40	*Church of Messiah,*	North Santee,	1842,
41	*Church of St. Thaddæus,*	Aiken,	1842,
42	*Emmanuel Church,*	Chester,	1843,
43	*Zion Church,*	Richland,	1844,
44	*Church of the Epiphany,*	Laurens,	1846,
45	*Grace Church,*	Charleston,	1846,
46	*St. Luke's Church,*	Newberry,	1846,
47	*Ascension Church,*	Gillisonville,	1847,
48	*Church of the Advent,*	Spartanburg,	1847,
49	*Ch. of the Holy Communion,*	Cans'bo., Charleston,	1848,
50	*Church of the Holy Apostles,*	Barnwell,	1850,
51	*Calvary Church,*	Glenn Springs,	1850,
52	*Grace Church,*	Anderson C. H.	1851,
53	*Church of the Redeemer,*	Orangeburg C. H.	1851,
54	*Christ Church,*	Charleston,	1855,
55	*Church of the Mediator,*	Columbia,	1855,
56	*St. Jude's Church,*	Walterborough,	1856,
57	*Christ Church,*	Mar's Bluff,	1856,
58	*Trinity Church,*	Black Oak,	1856,
59	*Church of the Good Shepherd,*	Yorkville,	1856,
60	*St. Mark's Church,*	Chesterville,	1857,
61	*Church of the Ascension,*		1857,

CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

St. Stephen's Chapel,	Charleston,	1822,	*Mission Congregations.*
St. John's Chapel,	Hampstead,	1839,	
Calvary Church,	Charleston,	1849,	

LIST OF LAY DELEGATES

TO THE CONVENTION OF 1857.

1. *St. Philip's Parish*, E. McCrady, H. D. Lesesne, †W. A. Pringle, J. J. Pringle Smith.
2. *St. James's, Santee*, F. Rutledge, R. Lucas, A. E. Gadsden, †C. C. Pinckney.
3. *St. Andrew's*, W. B. Pringle, Dr. Geo. Haig, †Hon. W. I. Bull, †Jno. Hanckel.
4. *St. Bartholomew's*, †W. Godfrey, †John H. Elliott.
5. *Christ Church*, Geo. F. Kinloch, †M. W. Venning.
6. *St. James's, Goose Creek.*
7. *St. John's Berkley*, †K. S. Ball, J. Harleston, S. W. Barker, Dr. B. Huger.
8. *St. Thomas and St. Dennis's.*
9. *St. Paul's, Stono.*
10. *St. Helena's, Beaufort*, †J. J. Smith, Col. P. Hamilton, R. R. Sams, †A. H. Seabrook.
11. *Prince George's Winyaw*, J. H. Trapier, J. G. Henning, B. A. Coachman, A. J. Shaw.
12. *St. John's, John's Island*, †R. J. LaRoach, J. M. Bentz.
13. *Prince Frederick's, Peedee*, Hon. R. F. W. Allston, †Dr. J. R. Sparkman, A. H. Belin, R. S. Izard.
14. *Prince William's.*
15. *St. Michael's*, Dr. I. M. Campbell, †Geo. S. Bryan, T. L. Hutchinson, †J. K. Sass.
16. *St. Mark's, Clarendon*, J. P. Richardson, †J. L. Manning, R. C. Richardson.
17. *All Saints' Waccamaw*, T. P. Alston, P. C. J. Weston, W. A. Alston, J. LaBruce.
18. *St. Luke's Parish*, Dr. P. Pritchard, Thos. F. Drayton, †N. P. Crowell.
19. *St. Mathew's.*

† Present.

20. *St. David's, Cheraw*, †Dr. T. E. Powe, H. W. Harrington, Jr., W. Godfrey, F. M. McIver.
21. *Church on Edisto Island.*
22. *Claremont Church, Stateburg*, J. B. Anderson, †S. J. Bradley, †W. H. Burgess, †Dr. M. Reynolds.
23. *St. Helena's, St. Helena Island*, †E. Fripp.
24. *Pineville, and Upper St. John's*, W. M. Porcher, R. P. Smith, †Dr. J. T. Porcher, †J. G. Gaillard.
25. *St. Paul's Church, Radcliffboro'*, Jas. Simons, C. R. Brewster, T. G. Simons, Jr., †J. F. Blacklock.
26. *Trinity, Columbia*, Hon. W. C. Preston, †Dr. W. Reynolds, †Dr. A. G. Green, †Thos. Taylor.
27. *Grace Church, Sullivan's Island.*
28. *St. Paul's Pendleton*, †R. S. Porcher, †J. L. Shanklin, M. D. Gaillard, W. A. Hayne.
29. *Christ Church, Greenville*, †Dr. R. Croft, J. M. Cox, T. G. Croft, †Wm. Choice.
30. *Grace Church, Camden*, †Dr. L. H. Deas, †J. B. Kershaw, †J. A. Young, †J. M. DeSaussure.
31. *St. James's Church, James Island*, †W. W. McLeod.
32. *St. Peter's Church, Charleston*, G. M. Coffin, T. Y. Simons, Jr., J. F. Green, †E. L. Kerrison.
33. *Trinity Church, Society Hill.*
34. *Christ Church, Wilson.*
35. *Holy Trinity, Grahamville*, †J. H. Howard, †C. C. Dupont.
36. *Trinity Church, Edgefield.*
37. *St. John's, Fairfield*, †S. J. Gaillard, †M. DuBose, D. W. Aiken, †T. S. DuBose.
38. *St. Philip's Bradford Springs*, †P. J. Tate, J. H. P. Tate, S. P. Gaillard.
39. *Trinity Church, Abbeville*, †Jas. C. Calhoun.
40. *Church of Messiah, North Santee*, J. H. Ladson, †J. R. Pringle, A. Johnston, †G. McD. Cordes.
41. *Church of St. Thaddæus, Aiken*, Hon. A. Mazyck, Dr. A. Coffin, H. W. Ravenel, W. Gregg.
42. *Emmanuel Church, Chester.*
43. *Zion Church, Richland*, J. S. Woodruff, †T. B. Clarkson, J. Turnbull, T. B. Clarkson, Jr.
44. *Church of Epiphany, Laurens.*
45. *Grace Church, Charleston*, †F. P. Elford, Dr. A. Raoul, †Prof. L. R. Gibbes, †C. E. B. Flagg.
46. *St. Luke's, Newberry.*

47. *Ascension, Gillisonville.*
48. *Church of the Advent, Spartanburg,* †W. B. Leary, J. Carson.
49. *Church of Holy Communion, Cannonsboro',* Geo. A. Trenholm, H. L. Toomer, R. H. McDowell, †John Bryan.
50. *Church of Holy Apostles, Barnwell,* †A. P Aldrich, D. D. Hallonquist, Jas. Aldrich, F. D. Hallonquist.
51. *Calvary Church, Glenn Springs.*
52. *Grace Church, Anderson.*
53. *Church of Redeemer, Orangeburg.*
54. *Christ Church, Charleston,* F. A. Ford, †R. H. Clarkson, John Phillips, Dr. L. A. Frampton.
55. *Church of Mediator, Columbia,* †R. H. Goodwin, †H. P. Dougal, W. S. Goodwin.
56. *St. Jude's Church, Walterboro'.*
57. *Christ Church, Mar's Bluff,* †J. A. Rodgers, E. Porcher.
58. *Trinity Church, Black Oak,* †Samuel DuBose, J. D. Porcher.
59. *Church of the Good Shepherd, Yorkville,* †W. B. Wilson, W. A. Latta, B. T. Wheeler, M. Jenkins.
60. *St. Mark's Church, Chester,* G. S. Cameron, C. A. Fisher, E. J. Williams, Paul Romare.
61. *Church of the Ascension.*

MINUTES OF THE CONVENTION.

Camden, So. Ca., Wednesday, May 6th, 1857.

This being the day and place appointed by the last Convention, for the Sixty-Eighth Annual Convention of the Protestant Episcopal Church in the Diocese of South Carolina, a number of the Clergy and Laity assembled in Grace Church, at half past 10 o'clock, A. M.

Morning Prayer and the Litany were read by the Rev. Dr. Hanckel. The Ante-Communion was read by the Rev. E. Reed. A Sermon was delivered by the Rev. A. Gregg. The Communion was then administered by the Bishop, assisted by the Rev. Dr. Walker. The congregation were then dismissed, with the benediction by the Bishop.

After a recess, the Convention was called to order by the Bishop. The roll was called by the Secretary.

The following Clergymen answered to their names.

The Rt. Rev. T. F. Davis, D.D.

The Rev. T. S. Arthur,	The Rev. J. D. McCollough,
" E. E. Bellinger,	" S. Mellichamp,
" A. H. Cornish,	" A. Moore,
" T. F. Davis, Jr.,	" A. F. Olmsted,
" J. G. Drayton,	" C. C. Pinckney, Jr.,
" J. H. Elliott,	" A. T. Porter,
" S. Elliott,	" Wm. O. Prentiss,
" J. R. Fell,	" J. M. Pringle,
" C, P. Gadsden,	" J. H. Quinby,
" J. D. Gibson,	" E. Reed.
" T. J. Girardeau,	" J. J. Roberts,
" A. Gregg,	" B. B. Sams,
" Dr. Hanckel,	" P. J. Shand,
" W. H. Hanckel,	" J. Stoney,
" J. Hunter,	" E. A. Wagner,
" Wm. Johnson,	" E. T. Walker,
" L. C. Lance,	" Dr. Walker,
" T. N. Lucas,	" C. Wallace.
" A. W. Marshall, D.D.,	

The following Parishes were represented, viz :

St. Philip's, Charleston; St. James's, Santee; St. Andrew's; St. Bartholomew's; Christ Church; St. John's Berkley; St. Helena's, Beaufort; John's Island; Prince Frederick's; St. Michael's; St. Mark's Clarendon; St. Luke's; St. David's; Claremont; St. Helena Island; Pineville; St. Paul's, Radcliffeboro'; Trinity, Columbia; Pendleton; Greenville; Camden; James Island; St. Peter's; Grahamville; St.

John's, Fairfield; Bradford Springs; North Santee; Zion, Richland; Grace, Charleston; Advent, Holy Communion; Christ Church, Charleston; Mediator, Mar's Bluff; Black Oak; Yorkville—36.

Thus a quorum of both Orders was found present.

The List of the Clergy was referred to a Committee, consisting of the Rev. Messrs. Pinckney, Stoney and Drayton.

The Certificates of Lay Delegates were referred to a Committee, consisting of Messrs. Blacklock, Sass and John Hanckel, who reported as follows:

The Committee on the Certificates of the Lay Delegates, report the following gentlemen as entitled to seats in the Sixty Eighth Convention of the Protestant Episcopal Church of this Diocese.

St. Andrew's Parish, Wm. Bull Pringle, Dr. Geo. Haig, ‡Hon. Wm. I. Bull, ‡John Hanckel.

St. Thaddæus, Aiken, Hon. Alex. Mazyck, Dr. Amory Coffin, H. W. Ravenel, Wm. Gregg.

St. Luke's, Bluffton, Dr. P. Pritchard, Thos. F. Drayton, ‡N. P. Crowell.

Grace Church, Charleston, F. P. Elford, Dr. A. Raoul, ‡Prof. L. R. Gibbes, ‡C. E. B. Flagg.

St. James's, James Island, ‡W. W. McLeod.

Church of the Messiah, North Santee, Jas. H. Ladson, ‡Jas. R. Pringle, A. Johnston, ‡G. McD. Cordes.

Grace Church, Camden, ‡Dr. L. H. Deas, ‡J. B. Kershaw, ‡Jas. A. Young, ‡J. M. DeSaussure.

Pineville, & Upper St. John's, W. M. Porcher, R. P. Smith, ‡Dr. J. T. Porcher, ‡J. G. Gaillard.

Church of the Holy Cross, Claremont, J. B. Anderson, ‡S. J. Bradley, ‡W. H. Burgess, ‡Dr. M. Reynolds.

St. Helena Church, Beaufort, A. H. Seabrook, ‡J. J. Smith, P. Hamilton, R. R. Sams.

St. Philip's, Bradford Springs, P. J. Tate, J. H. P. Tate, S. P. Gaillard.

All Saints' Waccamaw, T. P. Alston, P. C. J. Weston, W. A. Alston, J. LaBruce.

St. Bartholomew's Parish, Wm. Godfey, ‡John H. Elliott.

Church of the Mediator, Columbia, ‡R. H. Goodwyn, ‡H. P. Dougal, W. S. Goodwyn.

Church of the Good Shepherd, Yorkville, ‡W. B. Wilson, W. A. Latta, B. T. Wheeler, M. Jenkins.

Christ Church Parish, G. F. Kinloch, ‡M. W. Venning.

Zion Church, Richland, J. S. Woodruff, ‡T. B. Clarkson, J. Turnbull, T. B. Clarkson, Jr.

St. John's, John's Island, R. J. LaRoach, J. M. Bentz.

---

‡ Present.

St. Paul's, Radcliffeboro', Jas. Simons, C. R. Brewster, T. G. Simons, Jr., ‡J. F. Blacklock.

Church of Holy Communion, Charleston, G. A. Trenholm, H. L. Toomer, R H. McDowell, ‡J. Bryan.

St. John's, Berkley, ‡K. S. Ball, J. Harleston, Dr. S. W. Barker, Dr. B. Huger.

Trinity Church, Columbia, W. C. Preston, W. Reynolds, ‡A. G. Greene, Thos. Taylor.

St. Peter's, Charleston, G. M. Coffin, T. Y. Simons, Jr., J. F. Green, ‡E. L. Kerrison.

St. Philip's, Charleston, E. McCrady, H. D. Lesesne, ‡W. A. Pringle, J. J. Pringle Smith.

St. Paul's, Pendleton, R. S. Porcher, ‡J. L. Shanklin, W. D. Gaillard, W. A. Hayne.

Prince Frederick's, Pee Dee, Gov. Allston, ‡J. R. Sparkman, A. H. Belin, R. S. Izard.

St. Mark's, Clarendon, J. P. Richardson, ‡J L. Manning, R. C. Richardson.

Church of Holy Trinity, Grahamville, ‡J. H. Howard, ‡C. C. Dupont.

St. Helena's, St. Helena Island, ‡E. Fripp.

Church of the Advent, Spartanburg, ‡W. B. Leary, J. Carson.

Christ Church, Charleston, F. A. Ford, R. H. Clarkson, John Phillips, Dr. L. A. Frampton.

Trinity Church, Black Oak, ‡S. DuBose, J. D. Porcher.

Christ Church, Greenville, ‡R. Croft, T. M. Cox, T. G. Croft, ‡Wm. Choice.

Christ Church, Mar's Bluff, ‡J. A. Rogers, E. Porcher.

St. John's Church, Fairfield, ‡S. J. Gaillard, M. DuBose, D. W. Aiken, ‡T. S. DuBose.

St. James, Santee, F. Rutledge, R. Lucas, Dr. A. E. Gadsden, ‡C. C. Pinckney.

St. David's, Cheraw, ‡Dr. T. E. Powe, H. W. Harrington, Jr., W. Godfey, F. M. McIver.

St. Michael's, Charleston, Dr. I. M. Campbell, ‡G. S. Bryan, T. L. Hutchinson, ‡J. K. Sass.

Church of the Holy Apostles, Barnwell, ‡A. P. Aldrich, D. D. Hallonquist, Jas. Aldrich, F. D. Hallonquist.

Camden, May 6th, 1857.

J. F. BLACKLOCK.
JOHN HANCKEL,
J. K. SASS.

May 7th, added,

Trinity Church, Abbeville, J. C. Calhoun.

Prince George, Winyaw, J. H. Trapier, J. G. Henning, B. A. Coachman, A. J. Shaw.

St. Mark's, Chester, G. S. Cameron, C. A. Fisher, E. J. Williams, Paul Romare.

The Report was accepted.

The Committee on the List of the Clergy, reported as follows:

1. That the following Clergymen are entitled to all the privileges of members of the Convention, viz:

Rev. T. S. Arthur,
" E. E. Bellinger,
" J. B. Campbell,
" A. H. Cornish,
" J. H. Cornish,
" T. F. Davis, Jr.,
" W. Dehon,
" J. G. Drayton,
" J. H. Elliott,
" S. Elliott,
" J. R. Fell,
" C. P. Gadsden,
" P. Gadsden,
" J. D. Gibson,
" T. J. Girardeau,
" A. Glennie,
" A. Gregg,
" C. Hanckel, D.D.,
" J. S. Hanckel,
" W. H. Hanckel,
" R. T. Howard,
" W. B. W. Howe,
" J. Hunter,
Rev. N. Hyatt,
" B. Johnson,
" P. T. Keith,
" L. C. Lance,
" C. E. Leverett,
" Thos. N. Lucas,
" J. D. McCollough,
" S. Mellichamp,
" Aug. Moore,
" C. C. Pinckney, Jr.,
" A. T. Porter,
" W. O. Prentiss,
" J. M. Pringle,
" E. Reed,
" J. J. Roberts,
" J. J. Sams.
" Jos. B. Seabrook,
" P. J. Shand,
" J. Stoney,
" E. A. Wagner,
" J. R. Walker,
" A. Wigfall,

2. That the following Clergymen are entitled to all the privileges of membership, except the right to vote in matters relating to the *temporal affairs* of the Churches, viz:

Rev. P. G. Jenkins,
" E. C. Logan,
" A. W. Marshall,
Rev. E. T. Walker,
" C. Wallace,
" J. R. Welch.

3. That the following Clergymen are entitled to *seats*, but not to *votes*, viz:

Rev. Robert W. Barnwell, Jr.,
" W. Johnson,
" Henry L. Phillips,
" A. F. Olmsted,
" J. H. Quinby,
Rev. B. B. Sams,
" J. W. Taylor,
" Richard S. Trapier,
" Paul Trapier,
" C. B. Walker.

4. That the following are not entitled to either seats or votes, viz:

Rev. W. H. Barnwell,
" M. H. Lance,
" J. W. Miles,
" D. McElheran,
Rev. W. T. Potter,
" R. S. Seely,
" A. Woodward.

The Report was accepted.

The President then declared the Convention organized. The Rules of Order were read.

On motion of the Rev. Dr. Hanckel, the ballot for a Secretary was dispensed with, and the Rev. C. Wallace re-elected, *viva voce.* The Secretary appointed the Rev. A. T. Porter his Assistant.

Applications for admission to the Convention were received, from St. Mark's Church, Chesterville, and the Church of the Ascension, Combahee; and referred to a Committee, consisting of the Rev. Dr. Hanckel, and Messrs. Sass and Pinckney.

The Bishop appointed as Preacher for next year, the Rev. J. J. Roberts, and as his alternate, the Rev. C. P. Gadsden.

Also the Committee on unfinished business, the Rev. James H. Elliott, and Messrs. Julius Porcher, and John Bryan.

Also the Finance Committee, Messrs. Blacklock, J. R. Pringle, and J.'M. DeSaussure.

The Standing Committee made their annual Report as follows;

The Standing Committee of the Diocese of South-Carolina, respectfully report, that since the meeting of the last Diocesan Convention, they have recommended to the Bishop of the Diocese, for Priest's Orders, the Rev. Lucien C. Lance, and the Rev. P. Gervais Jenkins, and for Deacon's Orders, Messrs, James R. W. Sellwood, J. W. Taylor. M. D., Julius W. Stuart, Robert W. Barnwell, jr., Barnwell B. Sams, and James Hamilton Quinby.

They have also recommended to the Bishop of the Diocese, as candidates for Orders, Messrs. Thomas C. Evans, and Henry M. Parker.

Official information has been received of the election of the Rt. Rev. Wm. Ingraham Kip, D.D., Missionary Bishop for California, as Bishop of the Diocese of California; but no action has been had on the notice, from the impossibility of getting a quorum of the Standing Committee, since its receipt. For the same reason, the application by a young gentleman for Testimonials to be received as a candidate for Orders, has not yet been considered.

CH. HANCKEL,
President Standing Committee.

The Report was accepted.

The Convention then adjourned, after prayers by the Bishop, to ten o'clock to-morrow morning.

C. WALLACE, *Secretary.*

Thursday, May 7th.

The Convention met accordiug to adjournment. Morning Prayer was read by the Rev. T. J. Girardeau, the Absolution being pronounced by the Bishop.

After a short recess, the Convention was called to order by the Bishop. The Roll was called, and a quorum found preseut.

The Minutes of yesterday were read and approved.

The Committee on the Certificates of Lay Delegates reported Mr. Jas. C. Calhoun, as Delegate from Triuity Church, Abbeville. Mr. Calhoun took his seat in the Convention.

Also, Messrs. J. H. Trapier, J. G. Henning, B. A. Coachman, and A. J. Shaw, as Delegates from Prince George's, Winyaw. None of these gentlemen were present.

The List of the Members absent yesterday was called, and the Rev. Messrs. Dehon and Wigfall appeared, and took their seats.

The Bishop then read his annual Address, as follows:

Brethren of the Convention:

By the merciful goodness of God, we are, once more, permitted to assemble in our Annual Diocesan Convention. Let a thankful sense of the Divine love dwell within us; aud let us lift up our hearts in prayer for wise and holy counsels, and for the pure spirit of peace and truth and harmony. I commence this address with my official acts, beginning with the Sunday immediately ensuing our last Convention.

1856. Thursday, Feb. 17th.,—Forenoon—In St. Michael's Church, Charleston preached and confirmed four white persons. Afternoon—At St. Paul's Church, preached and confirmed fourteen whites.

At night—attended a missionary meeting in Grace Church. This was a crowded meeting, and full of life and spirit. Its principal object was to provide for and to cheer on our missionaries to Oregon—the Rev. Messrs. Sellwood. We all know, through how much they have since passed.

Feb. 20th, Wednesday—In the parish of Upper St. John's—at night at the plantation of Mr. Thos. Porcher, in the chapel, Rev. Mr. Gadsden read the service—Rev. Mr. Pringle preached, and I addressed the congregation and confirmed twenty-six colored persons. Here we found a new, neat and commodious chapel erected, for the use of the slaves.

Feb. 21st, Thursday—At night—at the plantation of Mr. William Sinkler, Divine service was held—Rev. Mr. Pringle preached and I confirmed seven colored persons.

Feb. 22d, Friday—Forenoon—Divine service was held at Church of the Epiphany, Rev. Mr. Gadsden read service, and Rev. Mr. Pringle preached.

At night—at the plantation of Mrs. Marion—Rev. Mr. Gadsden read the service, and Rev. Mr. Pringle preached. At the plantation of Mrs. Palmer—Rev. Mr. Dehon read service, and I preached.

Feb. 24th, Sunday—Forenoon—At St. Stephen's chapel, Pineville—Divine service was read by the Rev. Messrs. Gadsden and Pringle—I preached and confirmed five white persons.

Afternoon—At the plantation of Mrs. DeVaux—Rev. Mr. Dehon read service—Rev. Mr. Pringle preached, and I confirmed twenty colored persons.

That night—at Mr. Mazyck Porcher's, Rev. Mr. Gadsden preached.

Feb. 27th, Wednesday—Middle St. Johns—Afternoon—At the plantation of Dr. Ravenel—Rev. Mr. Sams read service—I addressed the candidates for confirmation, and confirmed fifteen colored persons.

At night—at the plantation of Mr. Henry Porcher—Divine service—I preached and confirmed ten colored persons.

Feb. 28th, Thursday—Forenoon—At Trinity Church, Rev. Mr. Dehon read service—I preached and confirmed three white persons. At night—At Pinopolis—Divine service—I addressed the candidates for confirmation, and confirmed six colored persons. Also afterwards, confirmed in private one sick, and very aged colored person.

Feb. 29th, Friday—Lower St. John's—At night at the plantation of Mr. Wm. Ball, preached and confirmed nineteen colored persons.

March 2d, Sunday—Forenoon—At the Parish Church, Divine service was held, and I confirmed one white person, the unfavorable weather preventing a full attendance.

In the afternoon—At the Chapel—preached and confirmed five colored persons.

March 16th, Sunday—Forenoon, in Grace Church, Charleston, I preached, and confirmed sixteen white persons, and one colored.

Afternoon.—In St. John's Chapel, preached and confirmed fifteen white, and six colored persons, two of the whites belonged to St. Philip's congregation.

At night.—In the Church of the Holy Communion, Rev. Mr. Gadsden preached, and I confirmed six white, and two colored persons.

March 19th, Wednesday.—Forenoon. In Grace Church, Divine service, I confirmed one white person.

At night.—In private, one colored person.

March 21st, Good Friday.—Forenoon, in the Parish of St. Thomas and St. Dennis, at the Chapel, Rev. Mr. Hanckel read service, I preached.

March 23rd, Easter Sunday.—Forenoon, at the Parish Church, the Rector read service, and I preached, and confirmed one white, and twenty-four colored persons.

Afternoon—at the plantation of Mr. Nowell, preached to a congregation of colored people.

April 3rd, Sunday.—In St. Michael's Church, Charleston, ordained to the order of Deacons, Mr. J. R. W. Sellwood. Rev. John Sellwood preached the sermon. On the same day the brothers sailed for Oregon. There they have since arrived, after cruel trials and sufferings, and are now laboring in their Master's cause. May they reap a rich reward for all they have undergone, through His grace, who suffered and died for us all.

April 6th, Sunday.—Forenoon, South Santee. Preached in the Parish Church, the Rector reading service.

In the afternoon—at the River Chapel, Rev. Mr. Pinckney preached, and I confirmed thirty-nine colored persons.

April 13th, Sunday.—Forenoon, North Santee, Consecrated the new Parish Church to the service of Almighty God, by the name of the Church of the Messiah, Rev. Messrs. Hyatt and Girardeau, assisting. Also preached, and confirmed two white, and fourteen colored persons.

At night—at the plantation of Mr. S. Lucas, preached and confirmed one colored person.

April 19th, Saturday.—Georgetown, preached in the Parish Church, confirmed in private two white persons, who were unable to attend Church.

April 20th, Sunday.—Forenoon, preached, and confirmed one white and two colored persons.

In the afternoon—preached again.

April 22nd, Tuesday.—Prince Frederick's, Peedee, Divine service was held in the Parish Church, I preached.

April 23rd, Wednesday.—Divine service, Rev. Mr. Glennie read prayers, I preached, and confirmed eleven white and sixteen colored persons.

April 24th, Thursday.—All-Saints, Sandy Island. At night, at the plantation of Mr. Joshua LaBruce, I preached, and confirmed twenty-one colored persons, of whom ten belonged to other plantations.

April 25th, Friday.—Plantation of Col. Belin, preached at night and confirmed thirteen colored persons, five of whom belong to another plantation.

April 26th, Saturday.—At the Plantation of Chancellor Dunkin, preached and confirmed seventeen colored persons.

April 27th, Sunday.—Forenoon, preached at the Lower Church of the Parish, and confirmed twenty-four colored persons.

Afternoon—at the plantation of Mr. Charles Alston, Rev. Mr. Glennie preached. After service, a colored wedding.

May 4th, Sunday.—Clarendon, forenoon, preached in the Parish Church, and confirmed six white and three colored persons.

Afternoon—in the Chapel, ten miles distant, preached and confirmed thirty-three colored persons.

At night—attended worship and catechising of the slaves, at Governor Richardson's. I was here much interested at the religious intelligence of the slaves, and by the pious, healthy and efficient instruction given them by their missionary, Rev. Mr. Welch.

May 18th, Sunday.—Trinity Church, Columbia, forenoon, Divine Service. I preached, and the Holy Communion was administered.

Afternoon—I preached, and confirmed five white persons.

May 19th, Monday.—Forenoon, at the Church of the Mediator, preached, and confirmed seven white persons.

May 20th, Tuesday.—Forenoon, at Trinity Church, preached, lectured on confirmation, and confirmed twelve white persons; afterwards confirmed in private one white person.

May 24th, Saturday.—Mar's Bluff, at night preached to a good congregation of colored people.

May 25th, Sunday.—Forenoon, I preached, Rev. Mr. Moore reading service.

Afternoon—preached to a large congregation of colored persons, and confirmed eleven. An encouraging advance has been made here, among the colored people. The congregation have also made arrangements for erecting a new Parish Church.

May 28th, Wednesday.—Forenoon, at Society Hill, I preached Rev. Dr. Curtis reading service.

May 29th, Thursday.—Divine service, Rev. Mr. Olmsted preached.

May 31st, Saturday.—Cheraw, forenoon, Rev. Dr. Marshall preached.

At night—I preached, Rev. Messrs. Curtis, Olmsted, Marshall, and Gregg were present.

June 1st, Sunday.—Forenoon, Divine service was held, and the Holy Communion was administered, I preached.

Afternoon—Rev. Dr. Marshall preached, I confirmed six white persons.

At night—I preached.

June 15th, Sunday.—Forenoon, at St. Peter's Church, Charleston, preached and ordained Dr. J. W. Taylor, Deacon. Afternoon, preached at St. Paul's Church.

And at night, in St. Peter's Church, preached and confirmed five white and four colored persons, of whom one white and four colored belonged to St. Michael's.

June 16th, Monday.—At five o'clock, confirmed in private, one sick colored person.

June 17th, Tuesday.—Afternoon, at St. Peter's, confirmed two white persons.

June 18th, Wednesday.—Afternoon, confirmed two sick colored persons of St. John's Chapel.

June 20th, Friday.—At Beaufort, held Divine service at night, Rev. Mr. Gadsden preached.

June 21st, Saturday.—Forenoon, Divine service was held, and I preached.

Afternoon—Rev. Mr. Gadsden preached.

At night—I preached, and confirmed seven white persons and six colored.

June 22d, Sunday-morning.—Rev. Mr. Stoney preached, and I ordained Mr. J. W. Stuart, Deacon. Alas ! how great a mystery is our life, and how soon was this beloved brother taken from us ; whose youth was to us so full of hope and promise. But God's ways are not as our ways, and He doeth all things well. Let all the dispensations of his will, lead us to greater faithfulness in our duty, and to more reliance upon his blessed promises.

In the afternoon—Rev. Mr. Drayton preached.

At night—Rev. Mr. Stuart preached. There were present at this meeting, the Rev. Messrs. Joseph Walker, Edward Walker, J. H. Elliott, C. P. Gadsden, Drayton, Stephen Elliott, Wm. Barnwell, and Jas. Stoney. The congregations at this place, were very full, exhibiting great interest in the religious services, and giving increased tokens of spiritual improvement.

June 26th, Thursday.—Forenoon, at St. Helena, preached in the Parish Church.

June 29th, Sunday.—Bluffton, forenoon, preached in the Church, and confirmed one white person. Afternoon, in the negro Chapel, two miles distant, preached, and confirmed two colored persons. At night preached in the Parish Church.

July 18th, Friday.—Greenville, preached at night.

July 19th, Saturday.—I preached in the forenoon. At night, Rev. Mr. Pringle preached. Present the Rev. Messrs. Arthur, McCollough, Wallace and Pringle.

July 20th, Sunday.—I preached in the forenoon, and the Holy Communion was administered. Afternoon, Rev. Mr. Pringle preached. At night, Rev. Mr. Wallace preached, and I confirmed four white persons.

July 24th, Thursday.—At Glenn Springs, Rev. Mr. Wallace preached, and I lectured on confirmation, and confirmed one white person.

July 25th, Friday.—Spartanburg, morning service, I preached.

July 27th, Sunday.—Morning service and Holy Communion. I preached, Rev. Messrs. Wallace and McCollough assisting in the service. I regret to have to state that the Church in Spartanburg, is now without a Rector, and also, that the late school of the Rev. Mr. McCollough has been dissolved. The buildings, however, are still owned by members of our Church, and a school is in progress there, and successful operation, under the charge of two laymen of the Church, numbering thirty-six scholars, chiefly from the neighbouring community.

July 29th, Tuesday.—Unionville, forenoon I preached and baptized two white infants, Rev. Messrs. Wallace and McCollough present. At night, Rev. Mr. Wallace preached, and I lectured on confirmation, and confirmed two white persons. At this place, there is in the process of erection, a very handsome stone Church, built entirely by the citizens of the place, and chiefly by the liberality of two gentlemen.

August 17th, Sunday.—Zion Church, forenoon preached in the Church, Rev. Mr. Jacocks reading the service. Afternoon, preached at an academy in the neighbourhood.

August 22d, Friday.—Anderson, at night preached to a large congregation, Rev. A. Cornish reading the service.

August 23d, Saturday.—Preached and administered the Holy Communion, Rev. Mr. Cornish assisting me, and reading the service.

Sunday 24th.—Pendleton, forenoon, preached in the Parish Church, Rev. Mr. Cornish reading service—the congregation large. Afternoon, at Keowee, plantation of Mr. Ransom Calhoun, preached, and confirmed one colored person. At night, at Mr. Richard Porcher's, preached, and confirmed seven colored persons. I was happy to meet here, friends of the low country, and to find them, introducing the good religious customs of their old parish. Mr. Porcher has erected a neat Chapel for his slaves, secured them, religious services, and we opened it, for the first time, with Divine service, and the confirmation, above recorded.

August 26th, Tuesday.—At night, at Mrs. North's, preached, and confirmed one colored person.

August 27th, Wednesday.—Anderson, Rev. Mr. Stoney preached in the forenoon.

August 30th, Saturday.—Abbeville, forenoon Rev. Mr. Stoney read service, and I preached.

August 31st, Sunday.—Rev. B. Johnson read service, and I preached, and confirmed one white person. At this place our full ministrations were prevented by a storm, which continued more or less for several days.

September 4th, Thursday.—Newberry, by the advice of the friends of the Church, I determined to postpone my visitation here, for the present, circumstances not now being favorable.

September 11th, Thursday.—At Zion Church, Richland, preached, and baptized one adult and three children, also, confirmed three white persons. There were present the Rev. Messrs. Pringle and Davis.

September 20th, Saturday.—Forenoon, at Providence, preached, and consecrated St. Matthew's Chapel. The Rev Messrs. Roberts, Lucas, and Davis assisting.

September 21st, Sunday.—Stateburg, forenoon, preached, confirmed one white and six colored persons, and ordained Deacon, Mr. R. W. Barnwell, jr. Present Rev. Messrs. Roberts and Davis. Candidate presented by Rev. Mr. Davis. Afternoon, at a Chapel belonging to the Messrs. Moore, addressed the candidates and confirmed eleven persons, present the Rev. Messrs. Davis, Welch, and Barnwell. As the rain was pouring down upon us, it was with difficulty we reached this Chapel; but we were rewarded by the faithful attendance of the slaves, and the evident joy of the missionary. I regret to have to say, that the interesting field of labor at this place, and in Clarendon, is now without a missionary. It is one that affords much opportunity for usefulness.

November 1st, Saturday.—Marion, at night preached in the Methodist Church.

November 2nd, Sunday.—Forenoon, preached in the same

place, and confirmed one white person. Afternoon, Divine service, I preached. At night, I preached again, Rev. Mr. Moore was present, and assisting at all these services. There has never been an Episcopal congregation established at Marion. The brethren of the Peedee Convocation have furnished them with occasional services; and I found them very anxious to secure a minister for themselves, and willing to contribute liberally to that end. For the present, they have been disappointed; and this is one of the cases that has made me feel deeply, the want of ministers. May God help us in our efforts, to spread the Gospel through the State.

November 14th, Friday.—Preached at Yorkville.

November 15th, Saturday.—Yorkville, Rev. Mr. Gibson read the service, and I preached. At night, Divine service was held, Rev. Mr. McCollough preached.

November 16th, Sunday.—Forenoon, Rev. Messrs. McCollough and Gibson read service, I preached. At night, I preached and confirmed six white persons.

November, 17th, Monday.—Chester, at night, I preached in the Methodist Church. The Rev. Mr. Gibson has charge of this congregation in connection with Yorkville, and there seems to be a fair prospect of the permanent establishment of the Church. They are about to commence the building of a Church, and I affectionately, commend their enterprise to their brethren of the Diocese.

November 23rd, Sunday.—Forenoon, at St. Philip's, Charleston, I preached and confirmed nine white persons, and six colored, two of whom were of other congregations. Afternoon, Church of the Holy Communion, preached and confirmed eight white and one colored person, two of whom belonged to other congregations.

November 25th, Tuesday.—St. Stephen's Chapel, forenoon Rev. Mr. Gadsden preached, I ordained Rev. Lucien C. Lance, Priest, and Mr. Henry L. Phillips, Deacon. At night, Rev. Mr. Lance preached, and I confirmed twelve white persons, one of them from St. Philip's Church.

December 5th, Friday.—Newberry, present, the Rev. Messrs Benj. Johnson, Bellinger and Taylor. At night, Rev. Mr. Johnson read prayers, and the Rev. Mr. Bellinger preached.

December 6th, Saturday.—Forenoon, Rev. Mr. Taylor preached, Rev. Mr. Bellinger reading service.

December 7th, Sunday.—Forenoon, I preached and the Holy Communion was administered. Rev. Mr. Bellinger read the service. Afternoon, Rev. Mr. Taylor preached, Rev. Mr. Bellinger reading service. Night, Rev. Mr. Bellinger preached, Rev. Mr. Johnson reading service.

December 14th, Sunday.—At Grace Church, Camden, lectured on confirmation, and confirmed four white persons.

December 21st, Sunday.—Preached and confirmed two white persons and two colored.

December 28th, Sunday.—Preached and confirmed one white and one colored person.

1857. January 4th, Sunday.—Christ Church Parish, forenoon, preached and administered the Holy Communion in the Parish Church. At night. at the plantation of Mrs. Venning, preached and confirmed twelve colored persons, two of whom belonged to another plantation.

January 10th, Saturday.—James Island, at the plantation of Mr. McLeod, attended examination of the children, and preached to the negroes.

January 11th, Sunday.—Forenoon, preached at the Parish Church, lectured on confirmation, and confirmed fifteen colored persons. Afternoon, at the plantation of Captain Rivers, preached to the negroes, and confirmed three of them.

January 12th, Monday.—At the plantation of Mr. Heyward, preached to the negroes. It was pleasing to observe in this Parish, the marked religious improvement among the blacks, since my last visit, showing the effects of the steady and faithful labors of their minister, since he has been among them.

January 18th, Sunday.—Edisto, prevented by extremity of weather from attending Church.

January 19th, Monday.—Forenoon, Divine service, lectured on confirmation, and confirmed five whites and one colored person.

February 1st, Sunday.---Wilton, preached in the Parish, Church, and confirmed one white person.

February 8th, Sunday.---Ashepoo, forenoon, preached in the Parish Church, the Rector reading service. Afternoon, preached in the Chapel of Rev. Mr. Elliott to a large congregation, and confirmed thirteen colored persons.

February 12th, Thursday.---Beaufort, St. Helena Church, preached, and admitted to the order of Deacons, Mr. Barnwell B. Sams.

February 15th, Sunday.---Grahamville, forenoon, preached and confirmed one white person. Afternoon, preached at the plantation of Mr. DuPont. It was with great pleasure I observed, the increasing attention to the blacks. The Rev. Mr. Welch is now the regular missionary in this Parish.

February 22nd, Sunday.---Forenoon, at St. Michael's Church, Charleston, ordained to the order of Deacons, Mr. J. H. Quinby, Rev. Mr. Keith read the service, and Rev. Mr. Wallace preached the sermon, also, confirmed twelve white persons, of whom two belonged to St. Peter's, and one to St. Stephen's Chapel. Afternoon, at St. John's Chapel, preached and confirmed fourteen white and two colored persons. At night preached at the Church of the Holy Communion.

February 23rd, Monday.---Confirmed in private two sick colored persons of St. John's Chapel. At night, attended a meeting for the organization of the Church Building Society.

March 7th, Saturday.---Porcelain Factory, preached and confirmed one white person. There were present, the Rev. Messrs.

Harrison and Neely of Augusta, and Rev. Mr. Cornish of Aiken. Our Church is here taking a new start under very favorable auspices. The proprietors of the factory are determined to have only an Episcopal Church, and the operatives attend with willingness. They expect soon to have a Church completed, and to secure regular services.

March 8th, Sunday.---Aiken, forenoon, preached and confirmed six white persons. Afternoon preached again.

March 10th, Tuesday.---Barnwell, met by Rev. Messrs. Wallace, Gadsden, Elliott, Davis, Cornish, Wagner, McCollough and Porter. At night, Divine service, Rev. Mr. Davis preached.

March 11th, Wednesday.---Forenoon, Divine service, consecrated the Church to the service of Almighty God, by the name of Church of the Holy Apostles, also administered the Holy Communion, Rev. Mr. Cornish preaching the sermon. At night, Rev. Mr. Gadsden preached, I lectured on confirmation and confirmed one white person.

March 12th, Thursday.---Forenoon, Divine service, I preached. Afternoon, Rev Mr. Wallace preached. Night, Rev. Mr. Elliott preached. The patient and faithful congregation in Barnwell, are at length blessed with their long cherished desire of having a Church and a minister. May they find, also, the richer treasures of Divine grace.

March 14th, Saturday.---Orangeburg, Divine service, Church consecrated to the service of Almighty God, by the name of Church of the Redeemer, Rev. Mr. Wallace preaching the sermon. The Holy Communion was also administered. At night, Divine service, I preached.

March 15th, Sunday.---Forenoon, Divine service, Rev. Mr. Cornish preached, I lectured on confirmation, and confirmed seven white persons. Holy Communion was administered. Afternoon, Rev. Mr. Wallace preached. At night, I preached. Here, too, the Church is finished, and the congregation starting fairly in their religious life. These two congregations at Barnwell, and Orangeburg, are much indebted for their present state of success, to the active and persevering efforts of their Rector, Rev. Mr. Wagner. They are still in need, and, I hope, will meet with ready assistance from their brethren.

March 28th, Saturday.---Georgetown, forenoon, preached and confirmed four white persons. I was prevented from arriving in Georgetown at the time appointed, by the failure of the Steamer. I regret that this caused an imperfect visitation.

March 29th.—Peedee, Prince Frederick's Parish, forenoon, preached in the Parish Church, and confirmed one white and seven colored persons. Afternoon, preached at the lower plantation of Governor Allston, and confirmed twenty-five colored persons.

Monday 30th.—Preached again in the Parish Church. At night, at the plantation of Mr. Plowden Weston.

March 31st, Tuesday.—Confirmed in private, one sick white person.

April 1st, Wednesday.—All Saints, Waccamaw, forenoon, preached at the lower Church, and confirmed five colored persons. At night, preached at Hagley, plantation of Mr. Plowden Weston, and confirmed two colored persons.

April 2nd, Thursday.—At night, at the plantation of Mr. Pinckney Alston, preached and confirmed fourteen colored persons.

April 3rd, Friday.—Forenoon, preached at the Parish Church. At night, at the plantation of Mr. J. W. Tucker, preached and confirmed four colored persons.

April 4th, Saturday.—Afternoon, at the plantation of Mr. J. Alston, Jr., preached and confirmed three colored persons.

April 5th, Sunday.—Forenoon, at the Parish Church, preached and confirmed one white and nine colored persons. Afternoon, at the plantation of Mr. Joshua Ward, preached and confirmed four colored persons from the Laurel Hill plantation.

April 7th, Tuesday.—Preached again at Georgetown.

April 10th, Good Friday.—At North Santee, preached and confirmed one white person, and administered the Holy Communion, assisted by the Rector.

April 11th, Saturday.—At night, at St. John's Berkley, Cooper River, at the plantation of Dr. Deas, preached and confirmed fifteen colored persons.

April 12th, Easter Sunday.—In Strawberry Chapel, preached to the white congregation in the forenoon, and administered the Holy Communion, assisted by the Rev. Messrs. Howe and Quinby. Afternoon, after an interval of about half an hour, preached to a large congregation of colored people, and confirmed twenty-eight. At night, at Mrs. John Ball's, preached and confirmed six colored persons.

April 14th, Tuesday.—St. Stephen's Parish, forenoon, preached at old St. Stephen's Church, present, Rev. Messrs. Sams, Howe, and the Rector. At night, at the plantation of Mr. Mazyck Porcher, preached and confirmed eight colored persons, Rev. Messrs. Howe and Dehon being present, and assisting.

April 15th, Wednesday.—At the Church of the Epiphany, Upper St. John's, forenoon, Divine service, Rev. Mr. Howe preached. At night, at the plantation of Mr. Thomas W. Porcher, I preached and confirmed fifteen colored persons.

April 16th, Thursday.—At night, at the plantation belonging to the estate of Mr. William Sinkler, preached and confirmed twenty-eight colored persons.

April 17th, Friday.—At night, at the plantation of Mrs. DeVaux, preached and confirmed four colored persons.

April 18th, Saturday.—At St. Stephen's Chapel, Pineville, preached and confirmed four colored persons.

April 19th, Sunday.—Forenoon, in Middle St. John's, preached in Trinity Church, Black Oak, the Rector reading service.

Afternoon, at the plantation of Dr. Ravenel, preached and confirmed eight colored persons. Also, on the plantation of Mr. Cain, briefly addressed the congregation, and confirmed three colored persons.

Thus have I laid before you, brethren, the details of my principal official acts, within the diocese, since our last Convention, a period of almost fifteen months. Within that time, the Church has met with several vicissitudes. We have suffered much from the loss of Clergy. This want has, indeed, been in part supplied from other dioceses, and by ordinations among ourselves; but still our great want is, the want of zealous, energetic, earnest men to do constant and hard work for the cause of Christ, and the souls of men. Especially is this want felt among our colored population. Access to these is opening to us more and more, and we know not where we should stop, if we had the laborers to go forth faithfully and perseveringly into this work. But it can be of no ultimate good to establish missions and throw them aside. There should be, and there *must*, if we hope to succeed and to be blessed of God, regular, permanent systems for this field of labor. Where these have already been established, the results have been great, not in sudden, violent efforts, but in steady beneficial advancements. I commend it very seriously to the consciences of our younger brethren, and, indeed, of all, to consider, whether, they are not called upon by the providence of God to enter upon and devote themselves to this work. Upon the whole, I think myself quite justified in stating that the missions, and evangelical operations generally of the Diocese, are progressing to an encouraging degree. In all these, let us seek to follow the leadings of Providence, and work in with Divine arrangements. Our strength and confidence is, in being "workers together with God." It is thus that we shall not "receive the grace of God in vain." Wherever God is opening us a way, let us walk therein, and so labor, that a blessing shall not only be with us, but come after us---and, which, when we shall have passed away and be slumbering in the dust, will be transmitted to our successors in health, truth, and purity. These are noble ends, and this is the spirit of a Christian. The Church of Christ is not all with us, brethren, nor even all here on earth. Some have gone before us to glory. Some will come after us, and be prepared for glory to the end of time. A catholic spirit is linked in with all, past, present and to come, with all, confesses its fellowship, and seeks its joys. However humble may be our persons or our labors, we are great, when thus expanded into this universal brotherhood of Christ. Although our lot be cast in a special department of the Church of our Redeemer, yet, let the spirit of the whole animate our souls.

As one of the chief instruments of continued usefulness in the diocese, let me call to your particular attention, and commend to your kindness and liberality, The Protestant Episcopal Church Building Society of South Carolina. Its object is to aid in build-

ing Churches, Chapels, and Parsonages in this Diocese. Without these, experience has shown that our smaller parishes cannot be supplied with regular ministrations, and without these, they linger out a suspended and precarious existence, terminating, sometimes in total extinction. The Society has met, I believe, with universal favor of opinion, but has not yet been placed upon a basis sufficiently practical and efficient. This we desire to have accomplished as soon as possible, that aid may be extended, at once to those who need, and that we may understand what are our prospects for the future. Pardon me, brethren if I urge this matter with much earnestness. Let me press it upon the Rectors of the different Churches, to make it the particular subject of appeal to their people; and upon the congregations to assist us liberally and effectually, in this really necessary and great work.

From the 26th of September to the 1st of November of the last year, I was absent from the State, in going to, remaining at, and returning from the General Convention of our Church. All the acts of that Convention have been so long before you, and are so well known to you, that I need not recapitulate them. The most cheering manifestation, was the unqestionable evidence of substantial unity in the Church. In a country, an age, and at a crisis, in which all the elements of contention were strong, and strongly called out, the Episcopal Church, in all her wide borders, from the Pacific to the Atlantic, showed herself to be one. It seemed as if God had been working out for her, unknown to herself, a real union of faith, of feeling, and of purpose, amid all the collisions of the age, and through her own past experiences. This is greatly to be rejoiced in, and is, we trust and believe, a blessed augury, for the future. This is the Church's organic propriety, and true form of life. Still, real unity is not form only, or cohesion, still less torpor or despotism. It is a spiritual, vitalizing truth, concentrating holy energies for divine purposes. It springs from solid convictions, and its ends are not in itself, but in the furtherance of the glory of God, and the kingdom of Christ. Nor does it exclude, but recognizes a true and proper freedom, in the individual members, and the different constituencies of the Church. With these principles, we hail with joy, the evidences of union in the Church, and in this spirit, will ever maintain it, praying God to knit us together, more and more, in the mystical body of his Son, and to pour ever into our hearts, that most excellent gift of charity, the very bond of peace and of all virtues.

During the session of the General Convention, as you are aware, the Bishops of the Dioceses of Tennessee, Louisiana, Georgia, Alabama, Mississippi, Florida, So.-Carolina, No.-Carolina, and of the Diocese of the South West, united in making an appeal to the members and friends of the Protestant Episcopal Church in those dioceses, upon the subject of establishing among them a Southern University. It was resolved that the said Bishops should bring the subject before the Conventions of the Church in each Diocese.

In obedience to this resolution, brethren, I now present it to you, and commend it to your grave and serious counsels. It is proposed to establish a "University, with all its faculties, theology included, upon a plan so extensive, as to comprise the whole course usually embraced, in the most approved Institutions of that grade, whether at home or abroad." It is, indeed, an enterprise of great magnitude, and weighty responsibility. But our Southern country needs such institutions of the highest character. We want a new and abiding stimulus, to be given to education among ourselves, and an extended and elevated confidence in our own resources. Not for ourselves, alone, are we, of this generation living and laboring, brethren, but for those who are to come after us, our countrymen and our children ; and for all those absorbing interests, which are, every day more and more, pressing themselves upon our thoughts and our hearts. The protection and well-being of our country is not in ephemeral agitations, but in wise, solid, and comprehensive institutions; of social culture, national policy, and above all, of moral and religious power. Realizing all this, and influenced, we feel, by a just, patriotic, and religious spirit, we approach you upon this subject. Our purest desire is to come forward in the spirit of the Catholic Church. We war with no man—with no men. We seek the interests of men---mental and spiritual culture---true, expanded, and lasting education---social and moral improvement---and, beyond them all, the manifestations of the truths of eternal life to immortal souls. As this subject has been, for some time before you, I will not now argue it, but submit it to you, under a deep sense of its importance, and, also, of the value of the action of this Convention, as bearing upon the encouragement and success of the enterprise. The particulars you will find, in the address of the Bishops, to which I have referred.

During the past year, we have again been visited by the heavy and chastening hand of God. We are saddened and admonished ; oh ! may we be made better, and more ready to meet our Lord, when he comes to *us*. Three of our beloved brethren of the Clergy, have been removed from among us, the Rev. Paul T. Gervais, the Rev. J. A. Shanklin, and the Rev. Julius W. Stuart : the old man, long known and venerated, the active, faithful, laborious minister in the midst of life and usefulness, and the young man, just starting in his course, full of hope, zeal, and faith. All are thine, oh ! Death. Let me not open afresh your sorrows brethren ; but let us give to their memories, a tribute of enduring love, and to their examples, the true homage of a just imitation.

The whole number of persons, confirmed since the last Convention, is : white 245, colored 628, in all, 873. I have been endeavoring to collect statistics of our operations among the colored people ; but they are yet imperfect. There are in the Diocese, forty-five Chapels, and places of worship for the slaves. There are about 150 lay persons, male and female, engaged in giving to them catechetical instructions. There must be 150 congregations

of slaves, and catechumens in proportion to these congregations and to the number of teachers above mentioned. This is as near, as I can now ascertain.

I have ordained to Priest's orders, Rev. Lucien C. Lance, and to Deacon's orders, Rev. Robt. W. Barnwell, Jr., Rev. Henry L. Phillips, Rev. Julius W. Stuart, Rev. J. W. Taylor, Rev. James R. W. Sellwood, Rev. Barnwell B. Sams, and Rev. J. Hamilton Quinby. There are now, five candidates for orders, Messrs. Jno. M. Green, W. C. Hynds, C. E. Leverett, Thos. C. Evans, and Henry M. Parker.

I have consecrated the following Churches: Church of the Messiah, North Santee; St. Matthew's Chapel, in Claremont; Church of the Holy Apostles, Barnwell; and Church of the Redeemer, Orangeburg.

I have given letters dimissory to Rev. Messrs. Curtis and Bland, to North Carolina, Rev. Mr. Hall, to the diocese of Maryland, Rev. Mr. Graham, to Pennsylvania, Rev. R. P. Johnson, to Virginia, Rev. Jno. and James Sellwood, to Oregon, Rev. W. W. Spear, to Pennsylvania.

I have received into this Diocese, by letters dimissory from their Bishops, Rev. R. S. Trapier, from Pennsylvania, Rev. A. F. Olmsted, from North Carolina, Rev. W. Johnson from Alabama.

I have received the following official notices of Clergymen deposed. From the Bishop of Maryland, of Rev. Messrs. John Purnell Robins, and Edward Wayland, the former under the cannon of 1853, and the latter of 1850. From the Provisional Bishop of New York, of Rev. George W. Finlow, under the cannon of 1857. From the Bishop of Virginia, of Rev. W. H. Coffin, under canon of 1850. From the Bishop of Indiana, of Rev. Hiram M. Roberts, under canon of 1850, and from the Bishop of Georgia, of Rev. John H. Linebaugh, under canon of 1850.

Account of Missionary funds in the Bishop's hands: Remaining on hand, at the last Convention $416 67. Received since that time from St. Philip's, Charleston, $50; Trinity Church, Columbia, $35; John's Island, $211; a lady $20; Society Hill, 30; St. Michael's, $39 85; a member of the same, $10; North Santee, $21; Peedee, $20; All Saints, $80; Beaufort, $378 30; Bluffton, $91 25; Aiken, $12; Camden, $122 23; Pendleton, $12; Edgefield, $12; St. Helena, $23 75; Christ Church, $3 55; Mrs. Godfrey, $10; Christ Church for Darlington, $6 06; Georgetown, for Union, $25 50; unknown, for Union, $5; Mr. Charles Sinkler, $100; Dr. L. DeSaussure, $25; P. Q. $25; Wilton, $30; Lower St. John's Berkley, $62 10; Advancement Society, $300. In all, $2,187 26.

Expended since the last Convention, by the Bishop with the authority of the donor, $100; Rev. Mr. Seely, $97; Railroad ticket for two years, $100; Church at Yorkville, $100; Rev. Mr. Lucas, $100; Rev. Ben. Johnson, $150; Newberry, $125; Mr. Hynds, a candidate for orders, $120; Rev. J. H. Cornish, $100;

Rev. Mr. Moore, $150; Rev. Edward Walker, $50; Rev. Mr. Wagner, $200; Rev. J. W. Taylor, $65; Building Chapel at Providence, $25; Rev. Mr. McCollough, $100; Rev. Mr. Gibson, $50; Barnwell, $50; Orangeburg, $50; Mission to negroes in Beaufort district, $140. In all, $1,872. Leaving on my hands $315 26.

On motion of the Rev. Dr. Hanckel, the part of the Bishop's address relating to the proposed Southern University, was referred to a Committee of seven gentlemen. The Committee consists of the Rev. C. Hanckel, D.D., the Rev. Messrs. C. P. Gadsden, A. Gregg, P. J. Shand, and Messrs. J. K. Sass, J. F. Blacklock, and Wm. Alston Pringle.

The Churches where then called on, for their quotas to the expenses of the Convention.

The Committee on the reception of Churches, reported as follows:

The Committee to whom was referred the application of St. Mark's Church in Chesterville, and of the Church of the Ascension, in the Parish of St. Bartholomew's, to be received into the Convention of the Church of this Diocese, respectfully report, that the said Churches have respectively complied with all the conditions required by the 12th Article of the Constitution of the Church in this Diocese, and by the 4th Section of Canon IX. of the General Convention of 1853, and recommend that their petition be granted.

CH. HANCKEL,
C. C. PINCKNEY, Sen.
J. K. SASS.

St. Mark's Church, Chesterfield, and the Church of the Ascension, were consequently, on motion received into union with the Convention.

The election of a Standing Committee was then ordered. The Rev. Mr. Stoney and Mr. Sass, were appointed Tellers for the vote of the Laity. The Rev. Dr. Marshall and Dr. Reynolds, were appointed Tellers for the vote of the Clergy.

The friends of the Rev. Paul Trapier, gave notice that he declined a re-election, as a member of the Standing Committee.

While the votes were being counted, the election of Deputies to the General Convention, was ordered. Messrs. Blacklock and Flagg were appointed Tellers for the Lay vote, and the Rev. Messrs. Arthur and Gregg, for the Clerical vote.

On motion of Mr. John Hanckel, the second and third Standing resolutions were amended, by striking out the words "*fifteen hundred,*" ($1500,) and inserting the words "*three thousand five hundred,* ($3,500,) in each of these resolutions.

On motion of the Secretary, a Committee of three was appointed to revise the Standing Resolutions, excepting the first. The Committee are the Rev. C. Wallace, the Rev. Dr. Hanckel, and Mr. Sass.

On motion of Mr. John Bryan, the *first* Standing Resolution was amended, by inserting the names of the Church of the Holy Communion, Cannonsboro', $10, and the Church of the Holy Apostles, Barnwell, $5.

The Treasurer of the Bishop's Common Fund, reported as follows:

DR. *Bishop's Common Fund, in account with* JOHN HANCKEL, *Treasurer*, CR.

1856.		1856	
To paid the Bishop of the Diocese, three quarter's salary,	$2,625 00	By Balance from last year,	$ 86 36
" Incidental Expenses,	260 82	Cash received for Quotas, from the following Churches:	
" Transfer to Bishop's Permanent Fund,	1,400 00	St. Bartholomew's for 1854 and 1856,	50 00
" Balance in Treasurer's hands,	957 04	St. James, Santee,	20 00
		St Peter's, Charleston,	150 00
		Prince George Winyaw,	50 00
		Trinity Church, Society Hill,	10 00
		St. Andrew's, 1855 and 1856,	20 00
		St Michael's, Charleston,	300 00
		Edisto Island,	50 00
		Pineville & Upper St. John's,	20 00
		Grace Church, Camden,	30 00
		St Helena, St. Helena Island,	10 00
		Trinity Church, Edgefield,	5 00
		Church of Messiah, North Santee,	10 00
		St James, James Island,	5 00
		Christ Church,	5 00
		St Luke's,	15 00
		Church of Holy Trinity, Grahamville,	15 00
		St. Helena, Beaufort,	35 00
		St. Paul's Stono,	5 00
		Church of Holy Cross, Claremont,	20 00
		St. John's, Berkley,	50 00
		Christ Church, Wilton,	15 00
		St. John's Colleton,	50 00
		All Saints' Waccamaw,	50 00
		St Paul's Church, Radcliffeboro, for 1855,	150 00
		Prince Frederick's,	10 00
		Grace Church, Sullivan's Island,	5 00
		St. Thomas and St. Dennis's,	20 00
		St. David's, Cheraw,	10 00
		St Philip's, Charleston,	250 00
		St Paul's Church, Pendleton,	10 00
		Prince William's,	10 00
		Grace Church, Charleston,	100 00
			$1,555 00
		By Cash received for Subscriptions to the Bishop's salary from members of the following Churches:	
		St. Philip's Charleston,	1,062 50
		Grace Church, Camden,	50 00
		St. Helena, St. Helena Island,	50 00
		St. Paul's, Radcliffeboro',	140 00
		St. Michael's Charleston,	210 00
		Pineville & Upper St. John's,	95 00
		Prince Frederick's,	95 00
		St. Helena, Beaufort,	35 00
		St John's, Berkley,	305 00
		St. James's, Santee,	45 00
		James Island,	45 00
		All Saints' Waccamaw,	215 00
		St David's, Cheraw,	52 00
		Prince George, Winyaw,	512 00
		St. Peter's, Charleston,	425 00
		Church of Messiah, North Santee,	50 00
		St. Andrew's,	10 00
		St. Bartholomew's,	25 00
		Trinity Church, Society Hill,	110 00
		Trinity Church, Edgefield,	20 00
		Trinity Church, Columbia,	50 00
		Total by Subscription,	$3,601 50
	$5,242 86		$5,242 86

The Treasurer of the Bishop's Fund, reported as follows:

DR. *Bishop's Permanent Fund, in account with* JOHN HANCKEL, *Treasurer,* CR.

1856.		1856	
To Investments,.....	$5,961 50	By Balance from last year, .	$1,210 43
" Incidental Expenses,.....	133 59	" Interest and Dividends,..	2,571 84
" Balance in Treasurer's hands,.....	187 18	" Bond Accounts,.....	1,000 00
		" Amounts transferred from Bishop's Common Fund,.	1,409 00
	$6.282 27		$6,282 27

Bishop's Convention Fund, for the increase of the Bishop's Permanent Fund, in account with JOHN HANCKEL, *Treasurer,*

DR. CR.

1856 and 1857.		1856 and 1857	
To Balance at debit last year,	$ 13 73	By Bonds collected,.....	$1,835 58
" Investments,.....	2,793 49	" Interest and Dividends,..	1,547 17
" Incidental Expenses,.....	52 35		
" Balance in Treasurer's hands for next account,..	23 18		
	$2.882 75		$2,882 75

JOHN HANCKEL, *Treasurer.*

The Report was accepted.

The Committee on Finance beg leave to Report: That they have examined the accounts of the Treasurer of the Convention, and found the same to be correct and properly vouched, leaving a balance of $42-100, at credit.

They have also examined the Accounts of the Treasurer of the "Bishop's Convention Fund for the increase of the Bishop's Permanent Fund," which they found to be correct, properly vouched, and the Securities produced.

During the past year the Treasurer has invested in the following Securities, which we approve of.

City of Charleston, 6 per ct. Stock, for $2048, @ $92¾, Cost $1,899 52.
State of So. Ca., 6 per ct. Bond, " 500, @ 95, " " 475 00.
8 Shares Union Bank Stock, (Cost,) " 354, @ 45½, " " 364 00.
2 " Plant's. & Mech's. B'k St'ck " 53, @ 26½, " " 53 00.

$2,965, Cost.g $2,791 52.

During the same period the following sums were collected:

Bonds of Hutson & Colcock, for $335 58.
" " Montg'y. & West Point R. R , 1,500 $1,835 57 $1,835 58
Making an increase to the Fund of 1,129 42 at a Cost of 955 94
and leaving a balance of $23 18-100, at credit of the account.

The Quotas of the Churches towards the Bishop's Common Fund, have been paid up for the past season with the following exceptions:

Christ Church, Greenville,	$10	Ch. of the Advent, Spartanburg,	$ 5
St. John's, Winnsboro',	10	Calvary, Glenn Springs,	5
St. Matthew's Parish,	10	St. Thaddæus, Aiken,	5
St. Mark's. Clarendon,	10	Zion Church, Richland,	5
St. James, Goose Creek,	10	Trinity Church, Abbeville,	5
Ch. of the Redeemer, Orangeburg,	5		55
	$55	Making a total of	$80

It affords your Committee much pleasure therefore to Report that they have every reason to hope that the recommendation submitted to the Convention in 1854, relative to the improvement of the Bishop's Permanent Fund, will be successfully carried out, as since that date nearly the whole Income of the Permanent Fund, as well as the whole of the Income of the Convention Fund, have been invested, and at present the nett Income of the two, is as follows:

Bishop's Permanent Fund, $2,700
Convention Fund, 1,000——$3,700.

This if invested for two years more, will add to the former $5,400, which at 6 per ct, interest, will give $324, increasing the present Income of $2,700 to $3,024, and will add to the latter Fund, $2,000, which at 6 per ct. interest, will give $120, increasing the present Income of $1,000 to $1,120, thus making the Income of the two Funds, nett $4,144, and thereby accomplishing an object which the P. E. Church in this Diocese, has been anxiously lookiug forward to, for nearly forty years past.

To provide in the meanwhile for the Bishop's Salary, the subscriptions at present amount to about $3,100, from the following congregations:

St. Michael's, Charleston,	$235	St' John's, Berkley,	$305
St. Philip's Charleston,	825 50	St. James, Santee,	50
St Mark's Clarendon,	50	Trinity Ch. Society Hill,	110
Zion Church, Richland,	50	All Saints', Waccamaw,	215
Ch. of Mesiah, North Santee	75	Pineville & Upper St. John's,	80
Prince Williams,	25	Trinity Ch , Edgefield,	20
St. Paul's Radcliffeboro',	65	Prince George, Winyaw,	341
Prince Frederick's, Pee Dee,	95	St. Peter's, Charleston,	250
St. Andrew's	10	St Helena, Beaufort,	35
Ch. of Mediator, Columbia,	25	James Island,	45
	$1,532 50	St. David's, Cheraw,	52
		($3,035 50-100,)	$1,503

Leaving a deficiency of about $500 per annum for two years more, and requiring only 20 additional subscribers, at $25 each, which your Committee feel very confident, can readily be obtained, if not from the congregations of those Churches which have as yet, done nothing towards so desirable an object, at any rate, from those which have already set so laudable an example.

The Committee also recommend that the salary of the Bishop be fixed at three thousand five hundred dollars, for the present year, and that the same be paid to him quarterly.

All of which is respectfully submitted,

J. F. BLACKLOCK,
JNO. M. DeSAUSSURE,
JAMES R. PRINGLE.

Camden, May 7th, 1857.

The Report was concurred in.

The Treasurer of the Convention, reported as follows:

DR. *Convention of the P. E. Church, in account with* C. WALLACE, *Treasurer,* CR.

1856				1856.		
Feb. 10	To	Balance from last year,	$ 24.17		By Quotas of Churches to Expenses of Convention, viz:	
" 15	"	Paid Sexton of St Philip's,	9 00		St. Bartholomew's '55, '56,	$ 10.00
" 18	"	Organist,	9 00	Fb.14	Do	5.00
" 20	"	A. E. Miller in advance for printing Journals,	100.00		St. Michael's	20.00
					St. Philip's,	20.00
					St. Paul's, Radcliffeboro',	20.00
M'h. 12	"	Paid Rev. A. Glennie for his Expenses in attending Ecc'l. Trial,	21.00		St. Peter's,	20.00
					Grace Ch., Charleston,	20.00
					Holy Communion,	5.00
	"	Paid Rev. A. Gregg for do,	22 90		St. James, Santee,	10.00
					St Andrew's, '55, '56,	15.00
					Christ Church Parish,	10.00
" 15	"	Rev. W. O. Prentiss for do,	21.00		St John's, Berkley,	10.00
					St. Thomas's,	15.00
M'y. 3	"	Postage of 111 Journals, at 3 cts,	3.33		St Paul's, Stono,	5.00
					St. Helena Island,	10.00
" 9	"	Rev. J. Hunter, Expenses of Ecc'l Trial,	20 00		Edisto,	10.00
					St. Helena, Beaufort,	10.00
" 13	"	A E. Miller on acc't. of printing,	80.00		Grace, Camden,	10.00
					Messiah, North Santee,	10.00
June14	"	Paid for Postage Stamps,	3.00		Trinity, Edgefield,	5.00
					James Island,	5.00
Sep't .4	"	Rev. Dr. Hanckel, Quota of this Diocese to General Convention,	105.00		St. Luke's Parish,	10.00
					Grahamville,	10.00
					Holy Apostles. Barnwell,	10.00
					Pineville, &c.,	10.00
Dec. 17	"	Paid Rev. E C. Logan on acc't of his Expenses Ecc'l Trial,	14.00		Zion, Richland,	5.00
					Abbeville,	5.00
					Pendleton,	5.00
1857					Cheraw,	10.00
M'h. 9	"	Paid Postage of Circulars calling Convention,	68		Claremont,	10.00
					Greenville, '53, '54, '55,	15.00
					Sullivan's Island,	5.00
" 23	"	Paid postage stamps,	2.50		Prince Frederick's,	10.00
					All Saints',	10.00
			$435.58		Christ Church, Wilton,	10.00
					St. John's, Fairfield,	15.00
					Prince George,	10.00
					Trinity, Columbia,	20.00
				1857.	John's Island,	10.00
				Jan.2	Glenn Springs, '55, '56,	11.00
Ap'l. 1		Balance in Tre'rs. hands,	42		Bank Dividend,	1.00
			$436.00			$436.00

C. WALLACE, *Treasurer.*

The Tellers of the Lay vote for a Standing Committee, reported the following gentlemen as elected in that Order, viz:

The Rev. C. Hanckel, D.D.,	Messrs. J. H. Ladson,
" P. T. Keith,	" I. M. Campbell, M. D.,
" J. B. Campbell,	" H. D. Lesesne,
" C. Wallace,	" E. McCrady,
" C. P. Gadsden,	" C. G. Memminger.

The Tellers of the Clerical vote, reported; but the Report not having stated the whole number of votes cast, was referred back for correction.

On returning, the Tellers reported the following gentlemen, as elected in that Order, viz:

The Rev. C. Hanckel, D.D.,	Messrs. E. McCrady,
" P. T. Keith,	" J. H. Ladson,
" J. B. Campbell,	" C. G. Memminger,
I. M. Campbell, M. D.,	" H. D. Lesesne,

and that there was no election as to two Clerical members.

A second vote was then ordered, which resulted in the election of the Rev. C. P. Gadsden, and the Rev. C. Wallace.

The Tellers reported the election of *both Orders* of the following gentlemen as

Deputies to the General Convention:

The Rev. C. Hanckel, D.D.,	Hon. R. F. W. Alston,
" P. Trapier,	Benjamin Huger, M. D.,
" P. J. Shand,	H. D. Lesesne, Esq.,
" E. Reed,	E. McCrady, Esq.

The Committee on Unfinished Business, reported as follows:

The Committee on Unfinished Business beg leave to report that they find the following items of business, remaining for consideration at the Convention.

1. On pages 38 and 39 of Journal, the subject of "A Diocesan Theological Seminary," was postponed to this Convention.

2. On page 40, the subject of one or more Church Schools for boys particularly, with a view to their training for the ministry, was postponed to this Convention.

On page 44, the Report and the proposed act of Incorporation of P. E. Church, were ordered to be printed, and referred for considerasion to this Convention.

On same page, the Committee on directions which may be used by persons who wish to organize congregations, in union with this Convention, and prepare a form of Constitution for a Church or Parish thus organized, were ordered to report to next Convention. Committee, the Bishop and the Rev. Paul Trapier.

The Report was accepted.

The Committee on a Diocesan Seminary, reported as follows:

The Committee upon the subject of a Diocesan Theological Seminary, recommend the adoption of the following resolutions:

Resolved, 1. That this Convention deems it expedient to establish a Diocesan Theological Seminary, for the education of the ministry.

Resolved, 2. That three Trustees be appointed by this Convention, who shall be authorized to receive and invest all subscriptions, collections and donations hereafter made for the purpose of founding a Theological Seminary, in this Diocese, until sufficient for that object, and that they be required to make annual reports of the same, as well as all other matters interesting or pertinent thereto, and that vacancies be filled by the Convention of this Diocese as they occur.

Resolved, 3. That we hereby pledge ourselves and the Churches we represent, annually to appropriate according to our ability, a portion of our means to this Institution, and to further the enterprize in all possible ways.

Resolved, 4. That at every Convention, the Minister and the Lay representatives of each Parish, shall be required to report to the Trustees of the Theological Seminary, what amount for this Institution, either personally or otherwise has been annually obtained by them, and these reports shall be embodied, read and published in the annual report of the said Committee.

Resolved, 5. That a collection be annually made in each congregation, for this Diocesan Seminary, and that the day be fixed at the discretion of the Minister thereof.

Resolved, 6. That a subscription paper be now laid on the Secretary's desk, for this Institution.

Resolved, 7. That the Bishop of the Diocese be requested to set forth a specific form of Prayer for this Institution, to be used at least once a month in every Church ; that the whole Diocese may unite in asking a divine blessing on the project, and that the enterprize begun in the favour of God, may be furthered, and completed by His Grace, to the increase of a pure ministry, to the well-being and extension of the Church, to the salvation of souls, and the everlasting glory of God.

J. BARNWELL CAMPBELL,
Chairman of Committee.

The Rev. E. Reed moved the adoption of the following resolution :

Resolved, That the Report of the Committee on the Diocesan Seminary, be referred to the Committee on the Southern University, that the Committee on the Diocesan Seminary, be added to the said Committee, and that the Committee be required to report to-morrow at twelve o'clock, M.

Mr. Aldrich moved the following amendment to Mr. Reed's Resolution, viz :

"To strike out all after the word *Resolved*, and insert, "That the Report of the Committee on the Diocesan Seminary, be made the order of the day for to-morrow at twelve o'clock, M., and that the Committee on the Southern University, report at the same hour."

The question being taken on the *amendment*, it was passed.

The Committee on a Diocesan Training School, reported as follows:

The Committee appointed at the last Convention, to inquire into the practicability of establishing one or more Church Schools for boys, more especially as Schools of training for the ministry—beg leave to report, that they have had the same under anxious consideration—that soon after the subject was committed to them, a most favourable opportunity for carrying this cherished object into effect, in part, at least, presented itself in St. John's School, Spartanburg, well located and admirably adapted to the purpose. An earnest effort was accordingly made to secure that Institution, with its noble buildings and beautiful grounds, but without success.

No practicable mode has since appeared of accomplishing the important object before us. And as the scheme of a University, to be located in East Tennessee, on an enlarged scale of operation and usefulness, has been proposed by the Bishops of ten of the Southern and South Western Dioceses, and will doubtless be brought before their respective Conventions for action, the Committee deem it advisable for the present, to merge all other more local projects in that, so as to give it the undivided attention of the friends of learning and religion and of Christ, as to the increase of ministers in his Churches, and therefore beg to be discharged from the further consideration of the subject before them.

ALEX. GREGG, *Chairman.*

The Rev. Mr. Wigfall moved as follows:

Whereas, In consideration of the many and serious difficulties arising out of the marriage relation among our slaves, and the perplexing questions which thus force themselves upon Christian men, and especially upon Christian Ministers, therefore,

Resolved, That a Committee of seven (7) be appointed by the President of this body, whose duty it shall be to prepare a Report to be submitted to the next Diocesan Convention, defining when, and in what circumstances a Clergyman of this Diocese may lawfully unite any two slaves in marriage.

The Resolution was passed. After prayers by the President, the Convention adjourned to ten o'clock to-morrow morning.

C. WALLACE, *Secretary.*

Friday, May 8th.

The Convention met according to adjournment.

Morning Prayer to the Creed was read by the Rev. C. P. Gadsden. The Creed and Litany were read by the Rev. P. J. Shand.

After a short recess, the Convention was called to order by the Bishop.

The Minutes were read and approved.

The Bishop appointed as the Committee on the Rev. Mr. Wigfall's resolution of yesterday, the following, viz:

C. G. Memminger, Esq., the Rev. Messrs. Wigfall, Gregg, Dehon, Pinckney, Gov. Alston, and Gen. Howard.

The Rev. Mr. Gregg moved that Canon II. be so altered, as to require the Parochial Reports to extend from one Convention to another.

On motion of Rev. Mr. Gadsden, this Resolution was referred to a Committee consisting of the Rev. C. P. Gadsden, the Rev. A. Gregg, and Mr. John Hanckel.

The proposed act for the Incorporation of Churches, was taken up for consideration.

The Rev. Dr. Hanckel moved to postpone it indefinitely.

This was decided in the negative. On motion of Mr. Geo. S. Bryan, it was laid on the table, in order to take up the Order of the Day.

The Committee on the proposed Southern University, reported as follows:

The Committee to whom has been referred that portion of the Bishop's address, which relates to the establishment of a University, under the auspices and control of the Church, in the Southern and South Western States, respectfully report that they have given the subject all the consideration, which their limited time admitted, and commend it to the cordial and liberal co-operation of the Diocese.

Though we of South-Carolina have several literary Institutions of our own, which we cannot but love and cherish, there is ample room for more, and a pressing necessity for one within, or near our border, of a religious character. Other denominations of Christians amongst us have felt this, and according to their ability, have already provided such Institutions for the training of their own offspring, not only in literature and science, but in the more important subject of religion. We of the Episcopal Church in this respect, are sadly behind the times. Here and there, we have indeed, a Parochial School; but not one of these, of that extent and character, even in their own limited sphere, which the age and our pressing necessities require.

At present, there seems to be no prospect of success in any effort that *we* might make, to establish a Diocesan Institution of our own, on such a scale and of such a character, as to command the confidence and patronage of our people. We must therefore be content, if we have any desire to keep pace with our Brethren of other denominations, and pro-

vide for the proper instruction of our offspring to unite with the other Dioceses for the present, in endeavoring to procure so desirable an object.

The project proposed by the Bishops of the Southern and South Western Dioceses, affords us this opportunity; and we believe it to be the part of wisdom, cordially and energetically to unite with them in endeavoring to accomplish it: and by the united energies and resources of these Dioceses, we think, there can scarcely be a doubt of success in the enterprize. Its proposed features will secure to us a confidence in the preservation of its funds, and the faithful administration of its internal arrangements. Its programme is the following, and may be found in the 9th, 10th and 11th pages of the address of the Bishops of the above mentioned Dioceses, to the members and friends of the Protestant Episcopal Churches in the same. Then too its usefulness and importance are set forth with such force and fullness, as to render any remarks on those points unnecessary in this report.

We therefore reccommend the adoption of the following resolutions, by the Convention.

Resolved, That we cordially approve of the proposition made the Southern and South Western Bishops in these United States, to establish a University of the character proposed, in or near Chattanooga, in the Diocese of Tennessee, and under the auspices and control of the Church in their respective Dioceses.

Resolved, That we proceed to elect one Clergyman and two Laymen, as proposed in the above mentioned address, as Trustees of the projected Institution, and also a Treasurer for the Diocese, to serve until the next meeting of this Convention, and to co-operate with the Trustees, that may be appointed in the other Dioceses, in carrying out the proposed project.

CH. HANCKEL,
PETER J. SHAND,
ALEX. GREGG,
C. P. GADSDEN,
J. F. BLACKLOCK,
J. K. SASS,
W. ALSTON PRINGLE.

The Report of the Committee on a Diocesan Theological Seminary, was taken up for consideration.

On motion of the Rev. Mr. Campbell, the first Resolution offered in the Report, was taken up separately.

On motion of the Rev. Mr. Gadsden,

Resolved, To strike out all after the word "*Resolved*," in the first Resolution of the Committee and insert the following:

"That this Convention deem it expedient to provide in some form for Theological education within the Diocese.

The amendment was carried.

On motion of the Rev. Mr. Gadsden,

Resolved, To re-consider the amendment.

The amendment was then withdrawn by the mover.

The *first Resolution* was then taken up and passed.

The *second Resolution* was passed.

On motion,

Resolved, That the three Trustees be appointed by the Chair.

The *third Resolution* being under consideration, on motion of the Rev. Mr. Arthur,

Resolved, That the whole subject of a Diocesan Theological Seminary, be referred to a Committee of three Clergymen and two Laymen, to mature a definite system, and report it to the next Convention.

The Report of the Committee on a Southern University, was then taken up.

The Report was accepted, and the Resolutions appended, passed.

The following Committee was appointed on the Resolution of the Rev. Mr. Arthur, viz: The Rev. T. S. Arthur, the Rev C. C. Pinckney, Jr., the Rev. James H. Elliott, Geo. S. Bryan, and J K. Sass.

On motion of the Rev. T. S. Arthur, the Bishop was added to this Committee, as Chairman.

The Chair appointed as Trustees of the proposed Diocesan Theological Seminary, the Rev. J. B. Campbell, and Messrs. E. McCrady, and H. D. Lesesne.

Also Trustees of the Southern University, the Rev. A. Gregg, Hon. J. L. Manning, and Wm. Alston Pringle. Treasurer, J. F. Blacklock.

On motion of the Rev. Mr. Campbell,

Resolved, That the following words in the Canon V. of our Diocese, be struck out, viz: "*The seventh (7th) Canon of the General Convention of* 1853," and these words be substituted, viz: "The third Canon of the General Convention of 1856."

The Committee on the proposed change in the second Canon of this Diocese reported by recommending that in the second line, the words "*or before*" be stricken out, and that in the fifth and sixth lines, the words "*the year ending on the first day of January preceeding*," be stricken out, and the words, "the interval since the last Convention," be inserted instead.

On motion of the Rev. E. Reed,

Resolved, That the next Parochial Reports of the Clergy cover the period between the first of January last, and the meeting of the next Convention.

The proposed act of incorporation of Churches, was taken up, and on motion of the Rev. Mr. Gadsden, postponed to the next Convention.

The Rev. Mr. Campbell declined being a *Trustee* of the Diocesan Theological Seminary, and Mr. James R. Pringle was appointed in his stead.

The Rev. Mr. Arthur moved, that the next Convention be held at Greenville, on Wednesday, June 9th, 1858.

On motion, the question was divided, and the question "shall the Convention meet in Greenville?" was carried in the affirmative.

The question "shall the Convention meet on Wednesday, the 9th of June 1858," was was also carried in the affirmative.

On motion of the Rev. C. P. Gadsden, the Rev Mr. Campbell was added to the Committee, on a Diocesan Theological Seminary.

On motion of Mr. Wilson,

Resolved, That the thanks of this body are hereby cordially tendered to the citizens of Camden, for the warm and generous hospitality extended to its members, during the present Diocesan Convention.

On motion of the Rev. Mr. Shand,

Resolved, That the vote of thanks to the citizens of Camden, be published in the Camden Journal.

On motion of the Rev. Mr. Gadsden,

Resolved, That the thanks of this body, be returned to the Pastor and members of the Methodist Church of Camden, for their Christian courtesy in placing their Church edifice at the disposal of our Clergy, for holding services during the meetings of the Convention.

On motion of the Rev. T. F. Davis, Jr.,

Resolved, That fifteen hundred (1500) copies of the Journal be published.

On motion of the Rev. Mr. Pinckney,

Whereas, The heavy losses which our Church has sustained during the past year, have painfully affected the hearts of our members, throughout the Diocese, and induce us to record upon our Journal, a sense of our bereavement, therefore,

Resolved, That in the death of the Rev. P. Gervais, we mourn the loss of the senior Presbyter of this Diocese, who has contributed much by his wise counsels, to our welfare.

Resolved, That in the death of Rev. J A. Shanklin, we grieve for one of the most blameless, earnest, and beloved of our Clergy, in the prime of his days, and the midst of his usefulness, and that in the loss of Rev. Julius W. Stuart, we mourn a youthful minister of large mental and spiritual gifts, and of great promise to the Church of Christ.

Resolved, That we recognize in the sacrifice of these two younger Brethren, a lofty example of ministerial devotion, and of consecration of life to their Master's service.

Resolved, That we also recognize in these afflictions, the voice of God calling us all to the exercise of a higher faith, and more hearty consecration of ourselves to the service of Christ.

Resolved, That a copy of these Resolutions be sent by the Secretary, to the respective families of the deceased, as an expression of our sympathy in their loss.

On motion of Dr. Powe,

Resolved, That the cordial thanks of this Convention be tendered to the Secretary and Assistant Secretary, for the able and efficient manner, in which they have discharged the duties of their office.

The Secretary was then requested to retire, and in his absence, on motion of the Rev. J. Barnwell Campbell,

Resolved, That a Committee of three be appointed to prepare a suitable testimonial, to be presented to the Rev. C. Wallace, for his faithful, efficient and laborious services, as Secretary of the Convention for many years.

The Committee are the Rev. J. B. Campbell, the Rev. Dr. Hanckel, and the Rev. Dr. Marshall.

The Secretary was then called in and returned thanks for the honor conferred on him.

The Convention then united in singing the *Gloria in Excelsis*.

After Prayers by the President, the Convention adjourned.

C. WALLACE, *Secretary*.

Thos. F. Davis, *ex-officio President*.

PAROCHIAL, MISSIONARY AND OTHER REPOTS,

ARRANGED ALPHABETICALLY ACCORDING TO THE NAMES OF THE CLERGY.

Grace Church, Camden.

The Rt. Rev. Thos. F. Davis, D.D., Rector.

The Rev. Thos. F. Davis, Jr., Assistant Minister.

Baptisms—3 white adults, 14 children; 4 colored; total 21. Marriages, 2 white, 1 colored, total 3. Burials, 7 whites. Communicants, last reported, 47 white. Admitted, 6 white, 1 colored; Removed, 3 white; Died, 1 white; Present number, 49 white, 1, colored; total, 50. Congregation, Children under 14, about 70 white, about 25 colored; total, 95. Families, 37 white. Children Catechized on 30 days, 30 white, 20 colored. Confirmed by the Bishop, 10 white, 3 colored; total, 13. Sunday Schools, Teachers, 7 white, 4 colored. Scholars, 36 white, 25 colored; total, 61. Public Worship, Grace Church, 50 Sundays, 8 other days; whole number of times, 106. Contributions, Communion Alms, $107.09. Missions, Diocesan, $249.93. Domestic, $98.30. Foreign, $54.00. Children of the Sunday School, for Missions, $36.00; total, $545.32.

Remarks.—Of the persons confirmed, four were referred to, in our Conventional Report of last year, as belonging actually to the previous year; the administration of the Rite, in their case, having been unexpectedly deferred, until it fell within 1856.

It is but just, in endeavoring to give a true idea of the state of the Parish, to mention the scheme of building a new Church edifice, which has been taken up by a few zealous members of the congregation, during the past year, and the subscriptions towards which, thus far, amount to somewhat more than five thousand dollars. Would to God that the *spiritual* edifice, the Holy Temple of the Lord, in the hearts of men, might be seen to grow proportionately!

Christ Church, Greenville.

The Rev. Thos. S. Arthur, Rector.

Baptisms—Adults, 1 white; children, 11 white, 1 colored, total, 13. Marriages, 2 white. Burials, 6 white, 1 colored, total, 7. Communicants, last reported, 70 white, 6 colored, total, 76; Admitted, 8 white; Removed, 6 white, 1 colored, total 7; Present number, 72 white, 5 colored, total, 77. Congregation, Non-Communicants, 82 white, 10 colored, total, 92; Children under 14, 79 white, 9 colored, total, 88; Families, 45 white, 4 colored, total, 49. Families

belonging also to other Congregations of P. E. Church, 2 white. Children Catechized on 12 days, 22 white, 10 colored, total, 32; Confirmed by the Bishop, 4 white. Sunday Schools, Teachers, 8 white; Scholars, 40 white. Subjects of Instruction, the Church Catechism, Catechisms No. 2 and 3, the Collects, Epistles and Gospels for the day, Protestant Episcopal Sunday School book No. 4, Hobart's Catechism, and questions on St. Matthew and Acts, published by the P. E. S. S. Union. Public Worship, Christ Church, 52 Sundays, 40 other days, whole number of times, 144. Contributions, Communion Alms, $104.23; Missions, Diocesan, $51.80; Parochial Schools, $75.00; other Church purposes, $50.00; total, $281.03.

Remarks.—The Holy Communion has been administered by the Rector twelve times, by the Bishop, once; total 13.

The Rector held service, and preached as often as circumstances permitted in the country, and once also at Spartanburg.

Report of the Rev. Wm. H. Barnwell, Presbyter.

During the past year, I have resided chiefly on my plantation, and have rendered occasional aid to the Rev. Dr. Walker. In the course of the summer, I officiated several times for a number of his congregation, who were at Bay Point, a place of resort on the sea coast.

Zion Church, Richland District.

The Rev. Robert W. Barnwell, Jr., Deacon, Officiating.

Immediately after my ordination in September, 1856. I took charge of Zion Church, Richland District, with the approbation of the Bishop of the Diocese, and have continued my ministry there, up to the present time. My residence in Columbia as Professor of the So. Ca. College, since the 1st of January, has enabled me to perform only Sunday duty, but reasonable hopes are entertained of reviving the drooping state of the Parish, consequent upon the removal or death of many of its chief supporters, and of supplying it with regular and full pastoral services.

I have since my admission to Orders, preached 52 times; performed the funeral service once, and the marriage ceremony twice. The number of white Communicants which I found in connection with Zion Church, is 9; number of families, 9. The mission to the negroes, is a large one, but I am not prepared to give accurate statistics."

Trinity Church, Edgefield.

The Rev. E. E. Bellinger, Rector and Missionary.

The Rev. C. B. Walker, Assistant Minister.

Baptisms—Children, 2 white. Burials, 1 white. Communicants, Last Reported, 14 white, 2 colored, total, 16; Died, 1 white; Present number, 13 white, 2 colored, total, 15. Congregation, Non-Communicants, 28 white; Children under 14, 42 white, 3 colored, total, 45; Families, 16 white, 1 colored, total, 17. Sunday Schools, Teachers, 3 white; Scholars, 20 white, 6 colored, total, 26; Subjects of Instruction, Watts's 1st Catechism, Church Catechism, Child's Scripture Catechism,

Jones's Catechism for negroes. Public Worship, Trinity Church, Edgefield, 41 Sundays, 21 other days, whole number of times 98, preached 90 times; Mrs. Cochrane's, 25 other days, whole number of times 25; preached 25 times; Church of the Redeemer, Mrs. Brook's, 3 Sundays, whole number of times 5, preached 3 times. Contributions, Communion Alms, $43.80; Missions, Diocesan, $23.00; Domestic, $20.00; Foreign, $20.00; other Church purposes, $7.70; total, $114.50.

Remarks.—In addition to the services reported above, I preached in Charleston, 1 time; in Walterboro', Sundays 5, number of times 10; in Columbia, Sundays 1, other days 2; number of times, 3, and read prayers 1 time; in Newberry I assisted in conducting divine service Sundays, 1; other days, 2; number of times, 5; preaching 2 times.

St. Philip's Church, Charleston.

The Rev. J. Barnwell Campbell, Rector.

The Rev. Christopher P. Gadsden, Assistant Minister.

Baptisms—Children, 30 white, 11 colored, total, 41. Marriages, 9 white, 5 colored, total, 14. Burials, 19 white, 10 colored, total, 29. Communicants, last reported, 313 white, 115 colored, total, 428; Admitted, 8 white, 8 colored, total, 16; Removed, not ascertained; Withdrew, 2 colored; Died, 8 white, 3 colored; Present number, 298 white, 123 colored, total, 421. Congregation, Non-Communicants, 179 white; Children under 14, 211 white; Families, 188; Families belonging also to other Congregations of P. E. Church, not ascertained; Confirmed by the Bishop, 8 white, 8 colored, total, 16. Sunday Schools, Teachers, 12 white, 7 colored, total, 19; Scholars, 90 white, 40 colored, total, 130. Public Worship, St. Philip's, 52 Sundays, 123 other days, whole number of times, 243. Contributions, Communion Alms, $1,184.09¾; Missions, Diocesan, $678.01; Domestic, $1,218.77¾; Foreign, $428.60½; other Church purposes, $983.85; total, $3,493.34.

Remarks.—The above recorded amount as Communion Alms, includes the annual Communion Alms of whites, $1,011.25; colored, $60.04¾; Deposited in Alms Chest, $64.80; from other Funds for the poor, $48.00; total, $1,184.09¾.

In the above amount of the Missionary contributions, was received from whites, $2,105.55¼, from colored, $59.84; $11.46¼, was contributed by the white Sunday School of St. Philip's for China, included also in the above.

A discourse was preached by the Rector on the Episcopate, and a collection made, which amounted to $98.65. This is included in the above, as a portion of the contribution to Diocesan Missions.

The annual subscription of the members of St. Philip's, towards the support of the Episcopate, might be justly classified in the same, but has been placed among the other Church purposes. The amount paid during the past year to this object, exclusive of the above collection, was $963.85. A member of St. Philip's contributed $20.00, to the Church Home, which is also included among the Church purposes.

Service has been held once a week on Thursday night for the colored people, throughout the past year, and after morning service on every Lord's day, their children and themselves, are catechised and instruct-

ed in the Sunday School room. The Bible class is still continued by the Assistant Minister as before. The children of the Congregation were Catechized every Sunday morning, in the School room, and openly in Church on thirteen Sundays.

The occasions of Public Worship and general routine of Lectures and celebration of the Communion, have been the same as in the last report.

St. Paul's Pendleton.

The Rev. A. H. Cornish, Rector.

Baptisms—Adults, 1 white, 1 colored; children, 11 white, 10 colored, total, 23. Marriages, 2 colored. Burials, 5 white, 10 colored, total, 15. Communicants, 39 white, 13 colored, total, 52. Families, 28 white. Confirmed, 10 colored. Sunday School, under the Rector's personal supervision, 15 to 20 children usually present. Divine service, St. Paul's, 45 Sundays, 44 other days. On plantations for servants, Keowee, 15 times; Windberg, 18 times; Rusticello, 5 times; Seneca, 2; other places, 2; total number of times, 131. Holy Communion, monthly. "Alms and oblations," $152.88. Missions, Foreign, $14.00; Diocesan, $12.00.

Grace Church, Anderson, C. H.

The Rev. A. H. Cornish, Officiating.

Baptisms—Children, 1 white. Divine service, 14 Sundays; 3 other days; total number of times, 20. Holy Communion, twice. Communicants, 8 white. Alms, $3.37½.

Church of St. Thaddæus, Aiken.

The Rev. John H. Cornish, Rector.

Baptisms—Children, 8 white, 5 colored, total, 13. Marriages, 2 colored. Burials, 8 white, 2 colored, total, 9. Communicants, last reported, 33 white, 2 colored, total, 35; Admitted, 7 white; Removed, 4 white; Died, 1 white; Present number, 35 white, 2 colored, total, 37. Congregation, Families, 27 white, 1 colored, total, 28; Families belonging also to other congregations of Protestant Episcopal Church, 1 white. Children Catechized on 10 Sundays, 30 white. Sunday Schools, about the same as last reported. Public Worship, St. Thaddæus, Aiken, 50 Sundays; other days, 44; whole number of times, 196. Contributions, Communion Alms, $92.02; Missions, Diocesan, $24.00; Domestic, $31.00; Foreign, $13.00; other Church purposes, $10.00; total, $170.00.

Trinity Church, Society Hill.

The Rev. M. A. Curtis, D. D., lately Rector.

Baptisms—Children, 4 white. Marriages, 1 colored. Burials, 1 white. Communicants, last reported, 18 white, 3 colored, total, 21; Present number, 18 white, 3 colored, total 21. Congregation Children under 14, 37 white. Public Worship, 39 Sundays; 13

other days; other Churches, 5 days. Contributions, Communion Alms, $25.27; Missions, Diocesan, $30; Foreign, $3; total, $58.27.

Remarks.—Besides the above, I have baptized 5 infants, and married 2 couples without the limits of the Parish.

This record closes with the 2nd Sunday in Advent, when my connection with Trinity Church ended.

St. Stephen's and Upper St. John's.

The Rev. William Dehon, Rector.

Baptisms—Adults, 32 colored; Children, 12 white, 108 colored; total, 152. Marriages, 1 white, 2 colored. Burials, 7 white, 1 colored. Communicants, last reported, 50 white, 150 colored; Admitted, 5 white, 53 colored; Removed, 7 colored; Died, 1 white, 9 colored; Suspended, 2 colored; Present number, 54 white, 185 colored. Congregation, Non-Communicants, 43 white; Children under 14, 50 white; Families, 37 white; Families also belonging to other Congregrations of P. E. Church, 2 white; Children catechized on 24 days, 30 white; Confirmed by the Bishop, 5 white, 53 colored. Sunday Schools, Teachers, 5 white; Scholars, 23 white; Subjects of Instruction, Questions on St. Matthew's Gospel, Bevan's Help to Catechizing. Public Worship, St. Stephen's, 24 Sundays, 23 other days, whole number of times, 52; Epiphany, 11 Sundays, 3 other days, whole number of times, 14; Eutawville Chapel, 5 Sundays, whole number of times, 8; On plantations, 35 Sundays, 17 other days, whole number of times, 67. Contributions, Communion Alms, $122,37½; Missions, Diocesan, $100; Domestic, $115; Foreign, $118; other Church purposes, $27; total, $482.37½.

Remarks.—The Holy Communion has been administered 18 times in public, on two occasions in private, and three on the plantations.

St. Andrew's Parish.

The Rev. J. G. Drayton, Rector.
Mr. Shokes, Catechist.

Baptisms—Adults, 1 colored; Children, 3 white, 1 colored; total 5· Marriages, 2 colored. Burials, 1 white, 3 colored; total, 4. Communicants, last reported, 19 white, 109 colored; total, 128; Admitted, 7 white, 3 colored; Removed, 1 colored; Died, 4 colored; Present number, 26 white, 107 colored; total 133. Congregation, Non-Communicants, 20 white, colored, uncertain; Children under 14, 46 white; Families, 19 white, colored, uncertain; Families belonging also to other Congregations of P. E. Church, 18 white; Children catechized every other Sunday in winter and spring. Confirmed by the Bishop, 6 colored. Sunday Schools, Teachers, 7 to 8 white; Scholars, about 60 colored. Public Worship, St. Andrew's, 17 Sundays, 1 other day, whole number of times, 18; Magnolia, 26 Sundays, 2 other days, whole number of times, 28; Magwood's, 10 Sundays, whole number of times, 10; Barker's, 4 Sundays, whole number of times, 4; other places, 40 Sundays, whole number of times, 40. Contributions, Communion Alms, $56.17; Foreign Missions, $52.57; total, $108.76.

Remarks.—On 9 occasions our services were prevented by heavy rains.

On 3 Sundays I was sick. On 2 Sundays, from other causes than the weather, the Congregation failed to assemble.

Services were held at Barker's Chapel, by Mr. Shokes, (with exceptions,) through the year, and also at Magnolia Chapel, frequently through the summer and fall.

St. Bartholomew's Parish.

The Rev. Stephen Elliott, Rector.

Baptisms—Adults, 5 colored; Children, 1 white; total, 6. Marriages, 3 colored. Communicants, last reported, 14 white, 136 colored; Admitted, 5 colored; Died, 10 colored; Present number, 14 white, 131 colored; total, 145. Non-Communicants, 15 white; Families belonging also to other Congregations of P. E. Church, all. Public Worship, Edmundsbury Chapel, 22 Sundays; whole number of times, 22; Christ Church, 25; whole number of times, 25; total, 47. Contributions, Diocesan Missions, $25; Domestic Missions, $75.20; Foreign Missions, $36.68; total, $136.88.

Remarks.—In addition to the services reported, I officiated seven times during the summer, at St. Helena Church, St. Helena Island, while it was without a minister. The distance from my field of labor during half the year, will account for the small number of services reported. There is nothing special to record.

Christ Church Parish.

The Rev. J. R. Fell, Rector.

Baptisms—Adults, 10 colored; Children, 2 white, 6 colored; total, 18. Marriages, 2 white, 1 colored, total 3. Burials, 8 white, 5 colored; total, 13. Communicants, last reported, 36 white, 12 colored; total, 48; Died 1 white; Present number, 47 white; number of negroes communing, rise from 12 to 18; total, 65. Congregation, Non-Communicants, 23 white; Children under 14, 41 white. Families, 25. Families belonging also to other Congregations of P. E. Church, 8 white. Public Worship, Parish Church, 21 Sundays, 2 other days, whole number of times, 23. St. Andrew's Chapel, 30 Sundays, 3 other days; whole number of times, 33. Held service for negroes, 9 times. Communion Alms, $49.19; Diocesan Missions, $12; total, $61.19.

Remarks.—A new Church edifice is about to be erected at Mount Pleasant, the summer resort of the Parish. From the 8th of June to the 28th of September, I was prevented from doing Parochial duty, partly by severe affliction in my family, and partly by absence; but during the latter period, my place was supplied by the kindness of two brethren, chiefly by the Rev, Mr. McElheran, who, except on two occasions, when the Rev. Mr. Pinckney officiated, ministered both publicly and otherwise to the wants of the congregation. After my return, he still continued his aid, and from the beginning of the winter, has been holding Sunday morning services in Mount Pleasant, which

while they have served to extend the salutary privileges of the community, theyhave also enabled me to afford better opportunities of instruction to the colored people, at the Parish Church. I also take pleasure in saying, that by the zeal of a pious lady of his household, aided by several young and promising persons, religious instruction has been given both to white and negro children of the place.

Church of the Good Shepherd, Yorkville, and St. Mark's, Chester.

The Rev. James D. Gibson, Rector.

Baptisms—Adults, 1 white; Children, 2 white; total 3. Marriages, 2 white. Burials, 4 white. Communicants, last reported, 16 white; Admitted, 12 white; Removed, 1 white; Withdrew, 1 white; Present number, 26 white. Congregation, Non-Communicants, 30 white, 9 colored; total, 39; Children under 14, 27 white, 11 colored; total, 38; Families, 14 white. Children catechized on alternate Sundays. Confirmed by the Bishop, 6 white. Sunday Schools, Teachers, 7 white; Scholars, 31 white, 14 colored; total, 45. Subjects of Instruction, Beaven's help to Catechizing, Church Catechism, Questions on Collects, Acts and the four Gospels, also Catechism of the Church simplified, Hymns, &c. Public Worship, Good Shepherd, 38 Sundays, 27 other days, whole number of days, 103; St. Mark's, 11 Sundays, 4 other days; whole number of times, 30; total, 49 Sundays, 31 other days; whole number of times, 133. Contributions, Communion Alms, $56.82; Domestic Missions, $22.10; Foreign, $15.72; other Church purposes, $267.10; total, $361.74.

Remarks.—An increasing interest is manifested in the Church's services, both in Yorkville and Chester. In the latter village, a new Parish has been organized, and a handsome Church is in progress of erection, and it is to be hoped, will be ready for consecration in July. The whole cost, including lot &c., will be about twenty-seven hundred dollars, ($2,700,) of which sum, only eleven hundred ($1,100) is subscribed, the balance sixteen hundred, ($1,600) is stipulated to be paid during the year. The Rector, however is not discouraged, he remembers with humble gratitude the liberality of the Diocese towards the Church of the Good Shepherd, Yorkville, where a beautiful Church, free from debt, is now nearly filled with devout worshippers, and possessing all the elements of permanent prosperity. He would also acknowledge the Lord's goodness towards himself, and his feeble charge in Chester, and apply the language of Holy Writ to our *present condition*, "faint yet pursuing."

St. David's, Cheraw.

The Rev. Alexander Gregg, Rector.

Baptisms—Adults, 2 white, 1 colored; Children, 6 white, 3 colored; total, 12. Marriages, 2 whites, 4 colored, total, 6. Burials, 10 white, 2 colored; total, 12. Communicants, last reported, 45 white, 7 colored; total, 52; Admitted, 8 white, 1 colored; total, 9; Removed, 6;

Present number, 47 white, 8 colored ; total 55. Congregation, Non-Communicants, 45 white ; colored, uncertain ; Children under 14, 63 white ; colored, uncertain ; Families, 36 white. Children Catechized on Sundays; Confirmed by the Bishop, 4 white. Sunday Schools, Teachers, 6 white ; Scholars, 40 white. Subjects of Instruction, Questions on Genesis ; Gospel of St. Matthew ; Church Catechism ; P. E. S. S. Book, No. 4 ; Catechism No. 2 ; Hobart's Catechism ; Collects and Hymns. Public Worship, St. David's, 50 Sundays, 23 other days ; Other places, 16 other days ; whole number of times, 126. Contributions, Communion Alms, $51.32 ; Missions, Diocesan, by Convocation, $37 ; Domestic, $12 ; Foreign, $74.71 ; Sunday Schools, $11.25 ; other Church purposes, Missionary, $66.70 ; total, $282.98.

Remarks.—Visited Marion C. H., twice during the year, according to an arrangement made by the members of the Pee Dee Convocation, for supplying that place with services, and where there is now a good prospect of establishing the Church, if permanent services, can be secured.

During the summer months, a large and interesting school of poor children, was taught in the country, on Sunday afternoons. During the fall and winter, a similar effort was made in the week, at another point, with some gratifying results.

This class of people, of all others, calls for the watchful oversight, and kind offices of the Church. To the poor the Gospel is to be preached, and it shall not be preached in vain.

St. Paul's, Stono, and St. Paul's, Summerville.

The Rev. Philip Gadsden, Rector and Missionary.

Baptisms—2 white children. Marriages, 2 white, 2 colored, total, 4. Burials, 3 white, 3 colored, total, 6. Communicants, 23 white. Congregation, Families, 22 white ; Children under 14, 34 white. Children Catechized on every Sunday afternoon through the summer season ; about 12 attend.

Remarks.—Public Worship is held through the winter season in the two Churches alternately, once on the Sunday, and in the summer season in St. Paul's Church, Summerville, twice on each Sunday, and on each day during Passion week. The Communion is administered monthly, and on Easter Sunday.

The new Church reported last year as in progress, is erected, and proceeding gradually to its final completion. It will be ready for consecration early in June, when the Bishop may be able to visit us for that purpose.

Church of the Messiah, North Santee.

The Rev. T. J. Girardeau, Rector.

Baptisms—Adults, 7 colored ; Children, 13 ; total, 20. Burials, 5 colored. Communicants, last reported, 20 white ; Admitted, 8 white, 16 colored ; Removed, 1 white ; Present number, 27 white, colored unknown.

Congregation, Non-Communicants, 35 white; colored unknown. Children under 14, 36 white; Families, 20 white. Children Catechized once a week during the greater part of the year, number unknown. Confirmed by the Bishop, 2 white, 16 colored, total 18. Public Worship. Church of the Messiah, 23 Sundays, 2 other days; at South Island, 8 Sundays; Elsewhere, 10 Sundays; Services for negroes held at various places, 60 times; whole number of times, 103. Contributions, Missions, Diocesan, $9.36; Domestic, $40; Foreign, $40; total, $89.36.

Remarks.—On April 13th, the Church of the Messiah, was consecrated by Bishop Davis.

During the months of August, September and October, I assisted the Rev. Edward Reed, at Flat Rock, N. C.

All Saints', Waccamaw.

The Rev. Alexander Glennie, Rector.

The Rev. Lucien C. Lance, Assistant Minister, The Rev. Henry L. Phillips, Missionary.

Baptisms.—Adults, 1 white, 38 colored; Children, 3 white, 99 colored; total. 141. Marriages, 2 white, 8 colored; total, 10. Burials, 2 white, 4 colored; total, 6. Communicants, last reported, 47 white; 173 colored, total, 220; Admitted, 2 white, 38 colored, total, 40; Removed, 5 white, 1 colored, total, 6; Withdrew, 7 colored; Died, 1 white. 8 colored; total, 9; Present number, 43 white, 195 colored, total, 238. Congregations, Non-Communicants, 30 white; Children under 14, 35 white; Families, 26 white; Families belonging also to other Congregations of P. E. Church, 4 white. Children Catechized on 20 days, 10 white; on 307 days, 495 colored; total, 505. Confirmed by the Bishop, 78 colored. Public Worship, Parish Church, 27 Sundays, 11 other days; Southern Church, 21 Sundays, 2 other days; Summerset's, 11 Sundays; For negroes on 15 plantations, and at Summerset's, 300 times, whole number of times, 372. Contributions, Communion Alms, $114.35; Missions, Diocesan, $55; Domestic, $234.39; Foreign, $290; other purposes, $405; total, $1,098.74.

St. John's, John's Island.

The Rev. C. H. Hall, lately Rector.

Marriages—1 white; Burials, 4 white. Communicants, Died, 1 white; Present number, about 65 white, 375 colored. Congregation, Families, 44 white. Public Worship, St. John's; Rockville Chapel; Legareville Chapel. Contributions, Communion Alms, $55.18; other Church purposes, $1,000; total, $1,055.18.

Remarks.—The above report is only an approximation to accuracy, compiled from the imperfect records within reach. The previous Rector of the Parish, (Rev. C. H. Hall,) having resigned in December, 1856.

St. Thomas and St. Dennis's.

The Rev. J. S. Hanckel, Rector.

The Rev. E. C. Logan, Missionary, and Teacher of B. B. School.

Baptisms—Adults, 6 colored; Children, 3 white, 29 colored; total, 38. Burials, 4 white, 2 colored; total, 6. Communicants, Removed, 4 white, 17 colored; total, 21; Present number, 30 white, 120 colored; total, 150. Congregation, Non-Communicants, 32 white, colored not ascertained. Families, 26 white. Families belonging also to other Congregations of P. E. Church, 19 white. Confirmed by the Bishop, 1 white, 24 colored; total, 25. Parish Church, Pompion Hill Chapel, Point Hope Chapel, Wando Chapel. Contributions, Communion Alms, $18.62½; Missions Domestic, $30; Foreign, $30; other Church purposes, $100; total, $178.62½.

Remarks.—From the middle of November to the middle of May, 6 services, (4 by the Rector, and 2 by the Missionary,) are held each Lord's Day. Two additional services are held by the Rector in the week, making in all 8 services in each week. Of these 6 are for the benefit of the colored people of the Parish. During the summer, the Missionary officiates every Sunday morning, at one or the other of the Parish Churches, and in the afternoon, at Wando Chapel. Upon this latter service, the children of the Beresford Bounty School attend.

An intermission in these services by the Missionary occurred in September and October, (vacation,) when he supplied one of the city Churches in the absence of the Rector.

From the 1st of June to the middle of November, the Rector did Missionary duty in Henderson county, N. C., of which a report has been made to the Bishop of that Diocese.

The Rector preached in St. Thomas's, 84 times; in Charleston, 8 times; at Flat Rock, N. C., 3 times; at Dunn's Rock, 44; total 139. The Missionary preached in St. Thomas's, 54 times; in Charleston, 13 times; total, 67.

The Beresford Bounty School, continues in successful operation, under Rev. E. C. Logan as Teacher, and numbers 30 scholars.

St. Paul's Church, Radcliffeboro', Charleston.

The Rev. Ch. Hanckel, D. D., Rector.

Baptisms—Adults, 1 white; Children, 26 white, 9 colored; total 36. Marriages, 7 white, 2 colored, total, 9. Burials, 9 white, 5 colored, total, 14. Communicants, last reported, 258 white, 60 colored; total, 318; Admitted, 19 white; Removed, 17 white, 6 colored; Died, 6 white; Present number, 254 white, 54 colored; total, 308. Congregations, Non-Communicants, 297 white, 86 colored; total, 383. Children under 14, 255 white, 118 colored; total, 373; Families, 184 white, 34 colored; total, 218. Families belonging also to other congregations of P. E. Church, not ascertained. Children Catechized on 12 days, about 40 white, about 25 colored; total, 65. Confirmed by the Bishop, 14

white. Sunday Schools, Teachers, 12 white, 8 colored; Scholars, about 80 white, 40 colored. Subjects of Instruction exclusively religious — Public Worship, St. Paul's, Sundays, twice on each Sunday in the year with the exception of a few, when sick and absent; other days, Wednesdays, Fasts, Feasts, and Thanksgiving days. Contributions, Communion Alms, $531.70; Missions, Diocesan, $486; Domestic, $437.50; Foreign, $188.58; other Church purposes, not ascertained; total, $1,643.78.

P. E. Church, Edisto Island, and St. Stephen's Chapel, Edingsville.

The Rev. Wm. H. Hanckel, Rector.

Baptisms—Adults, 6 colored; Children, 4 colored; total, 10. Burials, 3 white. Communicants, last reported, 39 white, 100 colored; total, 139; Admitted, 4 white, 6 colored, total, 10; Present number, 43 white, 106 colored, total, 149. Congregation, Non-Communicants, 38 white, colored uncertain; Children under 14, 33 white, colored uncertain; Families, 21 white, colored uncertain; Families belonging also to other Congregations of P. E. Church, 4 white. Sunday Schools, Teachers, 10 white; Scholars, 24 white, colored, varying from 30 to 80. Subjects of Instruction, Catechism of P. E. Church, Union Questions, &c. Public Worship, P. E. Church, Edisto Island, 27 Sundays, 3 other days; St. Stephen's Chapel, Edingsville, 21 Sundays; whole number of times, 99. Contributions, Communion Alms, $59.85; Missions and other Church purposes, $551; total, $610.85.

Prince George's, Winyaw.

The Rev. R. T. Howard, Rector.

Baptisms—Adults, 2 white; Children, 18 white, 2 colored; total, 22. Marriages, 3 white. Burials, 6 white. Communicants, last reported, 52 white, 17 colored; Admitted 2 white; Present number, 54 white, 17 colored; total, 71. Congregation, Non-Communicants, 72 white; Children under 14, 70 white; Families, 45 white. Children Catechized on all Sundays. Confirmed by the Bishop, 3 white, 2 colored; total, 5. Sunday Schools, Teachers, 3 white; Scholars, 18 white, 15 colored, total, 33. Public Worship, Prince George's, Winyaw, 52 Sundays, 41 other days; whole number of times, 93. Contributions, Communion Alms, $50.49; Missions Diocesan, $101.69; other Church purposes, $160; total, $312.18.

Remarks.—I have a service every Wednesday evening for the colored members of the Church, and all others who may desire to attend.

No Missionary collection is taken up from July to November inclusive, on account of the absence of the large portion of the Congregation.

Lower St. John's, Berkley.

The Rev. W. B. W. Howe, Rector.

Baptisms—Adults, 18 colored; Children, 4 white, 50 colored; total, 72. Marriages, 1 white. Burials, 6 white, 2 colored; total, 8. Communicants, Present number, 46 white, 225 colored, total, 271. Congregation, Non-Communicants, 32 white. Confirmed by the Bishop, 1 white, 19 colored; total, 20. Public Worship, whole number of services, 150 times; whole number of places, 14.

Remarks.—Contributions to objects, *Charitable, Missionary, and Diocesan*, $660.77.

Prince Frederick's, Peedee.

The Rev. Joseph Hunter, Rector.

Baptisms—Adults, 1 white; Children, 5 white, 41 colored; total, 47. Marriages, 1 white. Burials, 1 colored. Communicants, last reported, 15 white, 3 colored; total, 18; Admitted, 11 white, 16 colored, total, 27; Present number, 26 white, 19 colored, total, 45. Congregation, Non-Communicants, 19 white, colored, not known; Children under 14, 40 white; Families, 18 white; Families belonging also to other Congregations of P. E. Church, 8 white. Children Catechized on 15 days, on plantations, 140 colored. Confirmed by the Bishop, 11 white, 16 colored; total, 27. Public Worship, Prince Frederick's, 27 Sundays, 9 other days; Plantersville, 18 Sundays, 11 other days; on plantations to colored people, 68 times; whole number of times, 133. Contributions, Communion Alms, $55.76; Missions, Diocesan, $20; Domestic, $125; Foreign, $10; other Church purposes, $250; total, $460.76.

Remarks.—The past year has been one of deep interest to our Parish. The spirit of God has moved upon the waters, and souls have been consecrated anew to the service of God. The small number of communicants has nearly doubled. It is these manifestations of God's Spirit, that cheer the laborer on in his work, that amid other difficulties and discouragements, he may feel that he has not labored in vain, neither run in vain.

St. James's, Santee.

The Rev. N. Hyatt, Rector.

Baptisms—Adults, 8 colored; Children, 1 white, 24 colored, total, 33. Marriages, 6 colored. Burials, 13 colored. Communicants, last reported, 28 white, 331 colored; Admitted, 1 white, 76 colored; Died, 1 white, 11 colored; Suspended, 3 colored; Present number, 28 white, 393 colored; total, 421. Non-Communicants, 26 white: Children under 14, 25 white. Families, 22 white; Families belonging also to other Congregations of the P. E. Church, 11 white. Children Catechized on 12 days, 200 colored. Confirmed by the Bishop, 37 colored. Public Worship, Wambaw Church, 24 Sundays, 3 other days; Hampton Chapel, 12 Sundays; on plantations, 96 times: whole number of times, 135. Communion Alms, $17.25; other Church purposes, $85.00; total, $102.25.

Grace Church, Sullivan's Island.

The Rev. N. Hyatt, Rector.

Baptisms—3 white, 2 colored children. Burials, 2 white, 2 colored. Communicants, 75 white, 10 colored. Families, 50 white; Families belonging also to other Congregations of the P. E. Church, all. Public Worship, Grace Church, 27 Sundays. Communion Alms, $81.55.

Remarks.—The Congregation during the greater part of the season, was as large as the Church could conveniently accommodate.

Report of the Rev. P. G. Jenkins, Deacon, Missionary at Bluffton.

During the past year, being the second year of the Mission, I made weekly visits to eight plantations in the vicinity of Bluffton, for the purpose of giving instruction to the children in the Catechism. I have also held regular services on Sundays, for the adults, on different plantations.

These services have been very well attended. I have also assisted the Rector of the Parish in the Sunday services, and have frequently supplied the place of the Rev. J. B. Seabrook, on Bull's and Pinckney Islands, and at his Chapel near Bluffton.

During my absence from the Mission in August, I held ten services at Rockville, and baptized two children, (the Rector being absent.)

Children Catechized weekly, 260. The adult negroes in the Parish, are with few exceptions, members of the Baptist Society. Hence there are no communicants attached to the Mission. The Missionary has endeavored, by God's help to instruct the Baptists, who are extremely ignorant of the truths of the Gospel. But his chief care has been to teach the children, who had been entirely neglected, previous to the establishment of the Mission. In January 1857, I resigned the Mission, and have taken charge of a similar field of labor in St. John's Parish, Colleton. I sincerely pray that God will bless the labors of my successor in the Mission at Bluffton.

Trinity Church, Abbeville.

The Rev. B. Johnson, Rector.

Baptisms—3 infants. Communion, 11 times. Burials, 2 whites. Confirmations, 1 white; Admitted, to the Communion, 3 white. Divine service, with preaching, 96 times. Sunday Scholars, about 20 white; Teachers, 3. Communicants, 36; Families, 18; colored members in the District, about 15.

Remarks.—In addition to the above services, a Bible class for ladies was conducted during the spring and summer months. The subject of this course, was the Messianic Prophecies. Much interest was manifested, and we trust some good done.

Stated services have also been held for the negroes in the town on Sunday nights.

The collections in this Congregation for this year, have been as follows: Church collections, $75; for Rector's salary, $400; amount contributed for Parsonage, about $1200; from a few individuals towards paying for a study in connection therewith, $100; total, $1,775.

The Rector of this Church has also preached (by permission of his Vestry,) in Newberry, 35 times, elsewhere, 6 times, in all for the year, 137 times. He has administered the Communion in Newberry *twice*, and reports that Missionary field in a promising condition. The Church is attracting more and more the attention and regard of the community, and if this earnest band of Episcopalians receive the support and sympathy of the Church at large, it must eventually become a strong position for our Church, in the up-country. They have struggled long and nobly for this purpose, but still are in debt for their Church building. We earnestly hope that those who love the Episcopal Church, and would have her "strengthen her stakes, and lengthen her cords," in this land of promise, in which she has been so long unknown, will contribute towards the relief of these few devoted Christians, who have done and *sacrificed so much* to this noble end.

St. Helena's, St. Helena Island.

The Rev. Wm. Johnson, Rector.

Communicants, Admitted, 3 white. Public Worship, Central Church, 3 Sundays, 1 other day; whole number of times, 4.

Remarks.—As I entered on the duties of Rector of this Parish, only three Sundays before the expiration of the time to which this report refers, it is necessarily in the defective state which it exhibits; for I found no record from which to make the report on the existing number of communicants, &c., at the time of my taking charge of the Parish.

St. Michael's, Charleston.

The Rev. P. Trapier Keith, Rector.

The Rev. Jas. H. Elliott, Assistant Minister.

Baptisms—Adults, 1 white; Children, 17 white, 3 colored; total, 21. Marriages, 2 white, 2 colored; total 4. Burials, 20 white, 5 colored; total, 25. Communicants, last reported, about 334 white, about 30 colored; Died 7 white, 2 colored; Present number, about 335 white, about 35 colored total, 370. Congregation, Non-Communicants, about 200 white; Children under 14, about 175 white. Families, about 175 white. Children catechized on 12 days. Confirmed by the Bishop, 1 white, 4 colored; total, 5. Sunday School, Teachers, 8 white; Scholars, 60 white. Public Worship, St. Michael's, 52 Sundays, about 150 other days; whole number of times, about 220. Contributions, Communion Alms, $854.36; Church offerings, Diocesan Missions, $361.44; Domestic, $511.56; Foreign, $293.49; total, $2,020.85; Sun-

day School for Missions, Diocesan, $16.48; Domestic, $25; Foreign, $20. Working Society, Diocesan Missions, $192; Domestic, $50. Sisters of Charity, $170.50; Special, $60.

St. Philip's Church, Bradford Springs.

The Rev. T. N. Lucas, Rector.

Baptisms—Adults 2; Children, 7 colored. Communicants, 10 white, 3 colored; Died, 1 white; Present number, 12. Congregation, Non-Communicants, 11 white; Children under 14, about 22 white; Families, 8 white. Families belonging also to other Congregations of P. E. Church, 1. Public worship on alternate Sundays during the winter, and on two Sundays out of three during the summer. Communion Alms, $26.69; contributions to Missionary and other objects, $15.

Remarks.—The white children are instructed in the Church Catechism during the summer months, and the negroes also that attend the Church, receive additional instruction during the same period.

St. Matthew's Chapel, Providence.

The Rev. T. N. Lucas, Minister.

Number of white families, 3; Children under 14, about 6 white. Public Worship on alternate Sundays during the winter, and on one Sunday out of 3 during the summer.

The negroes here form the largest portion of the Congregation, and in addition to the ordinary service of the Church, are regularly catechized throughout the year.

The Chapel was opened for Divine service, on Sunday the 24th of August, and was consecrated by the Bishop of the Diocese on Saturday the 20th of September.

Prince William's Parish.

The Rev. Charles E. Leverett, Rector.

Communicants, last reported, 35 white; Present number, 40 white. Congregation, Non-Communicants, 24 white; Children under 14, 25 white; Families, 18 white. Families belonging also to other Congregations of P. E. Church, 12 white. Public Worship, Sheldon Church, 32 Sundays, 2 other days; Sheldon Chapel, 6 Sundays; whole number of times, 40.

Remarks.—The absence of the Rector during the summer, for the health of a member of his household, accounts for the few services reported. The connection of nearly all the families with other Churches, partially explains, why there are no records of marriages, baptisms, confirmations, or burials. The number stated as belonging to this fold, (Communicants and Non-Communicants,) simply embraces those who actually attend Church, and not any among us who are merely nominally of our Communion. The amount given for religious uses, has not been ascertained, but it is thought that it will not vary much from the contributions of the preceding year.

St. John's Chapel, Hampstead, Charleston.

The Rev. A. W. Marshall, D.D., Rector.

Baptisms—Adults 5 white, 8 colored; Children, 33 white, 48 colored; total, 94. Marriages, 13 white, 13 colored; total, 26. Burials, 25 white, 22 colored; total, 47. Communicants, last reported, 55 white, 41 colored; total, 96; Admitted, 10 white, 4 colored; total, 14; Removed, 4 white, 4 colored; total, 8; Died, 1 colored; Suspended, 1 white; Present number, 60 white, 40 colored; total, 100. Children catechized on 12 days. Confirmed by the Bishop, 15 white, 4 colored; total, 19. Sunday Schools, Teachers, 10 white; Scholars, 108 white, 70 colored; total, 178. Subjects of Instruction, books published by our general Sunday School Union. Public Worship, St. John's Chapel, Hampstead, 52 Sundays, 76 other days; City Alms House, 52 other days; whole number of times, 234. Contributions, Communion Alms, $85.74; other Church purposes, $100 for organist; total, $185.74.

Remarks.—The Lord's Supper has been administered on the third Sunday of every month, on Christmas, Whitsunday, and Trinity Sunday. The white children of the Congregation, have ben catechized on the second Sunday of every month, in the morning after service, and the colored after service in the evening. The school for white and colored children has been held every Sunday before service in the morning, and that for colored adults and children, after service in the evening. Catechetical instruction has been given at the Chapel to colored adults and children, once every week. A brick wall on two sides of the Chapel yard, inclosing the burial ground has been completed at a cost of eleven hundred and eighty five dollars, ($1,185.) The fence was in a very dilapidated state, and it was deemed expedient to erect one of a more permanent kind. A place of Christian burial is here provided for the poor, at a very moderate cost. The subscription for its payment progresses slowly, and I take this opportunity to request assistance from such of our Church friends as have not yet been called upon.

The Church of the Advent, Spartanburg.

The Rev. John D. McCollough, Rector.

Baptisms—Children, 2 white, 2 colored; total, 4. Marriages, 1 white. Burials, 1 white. Communicants, last reported, 20 white; Admitted, 4 white, Removed, 2 white; Present number, 22 white. Congregation, Non-Communicants, 8 white; Children under 14, 31 white; Families, 12. Children catechized on eleven days, number unknown. Public Worship, Church of the Advent, 48 Sundays, 28 other days; at Union, C. H., 7 Sundays, 1 other day; other places, 9; whole number of times, 133. Contributions, Communion Alms, $48.95; Missions, Diocesan, $10; other Church purposes, $267.15; total, $326.10.

Remarks.—A portion of the services reported, were rendered by the Rev. R. H. Mason, of North Carolina.

My reports have hitherto embraced the statistics of Calvary Church,

Glenn Springs, which this does not; I having resigned the charge of it early in the year; and visited Unionville instead. At this place by uncommon liberality on the part of a few individuals, a beautiful Church building is in process of erection, and the earnest zeal of a few warm hearts is a cheering characteristic of this truly "little flock." (Statistics are appended.)

N. B.—As the Parish of St. John's and St. Stephen's, Fairfield, of which I have recently taken charge, had no Rector during the year 1856, I beg leave to append the statistics of the Parish, dated December 31st 1856, in order to make as complete as possible, the Diocesan summary. They are as follows:

White families, 21; Communicants, 33 white, 12 colored; total, 45; Non-Communicants, 14 white, colored, unknown. Children under 14, 35 white, colored, about 75; total, 110.

The above figures are approximately not exactly true.

The Church of the Nativity, Unionville.

The Rev. J. D. McCollough, Missionary.

Baptisms—Children, 2 white. Communicants, Present number, 7 white. Congregation, Non-Communicants, 2 white; Children under 14, 11 white; Families, 5. Confirmed by the Bishop, 2 white.

Mount Pleasant.

The Rev. David McElheran.

Having had for three successive years, severe asthmatic attacks during the summer months, on St. Helena's Island, I became reduced to such a state of weakness, that I was altogether unable fully to discharge my duties as minister of the Protestant Episcopal Church, on that Island, the charge of which I had held for nearly a quarter of a century. I therefore considered it my duty to resign and change the situation, in hope that it would prove of benefit to my own health, and that of my family; and that all impediments might be removed from their appointing another rector, who might be better able to discharge the duties of the station, than I could ever expect to be. I accordingly gave up the charge of that Parish, early in July, and moved to this place, which I have made my permanent residence. Since my removal here, I have endeavored, as far as my strength would permit, to aid the Rev. Mr. Fell, in the discharge of the duties of this Parish. Thanks to a kind and gracious providence, the removal here has on the whole been beneficial to my family and myself; but although my general health has improved, my lungs are very weak, and incapable of bearing much effort in speaking, however little. I am cheerfully willing to do that little in the furtherance of His truth, who has ever been my guardian, protector, comforter and guide.

Christ Church, Mar's Bluff.

The Rev. Augustus Moore, Rector.

Baptisms—Adults, 8 colored. Marriages, 1 white. Communicants, last reported, 7 white, 5 colored; Admitted, 8 colored; Removed, 1 white; Suspended, 1 colored; Present number, 6 white, 12 colored; total, 18. Congregation, Families, 11 white, 11 colored; total, 22. Colored Children catechized on 13 days. Confirmed by the Bishop, 11 colored. Public Worship, Christ Church, Mar's Bluff, for white congregation, 31 Sundays, 3 other days; for colored, 33 Sundays, 1 other day; other places, 10 Sundays; whole number of times, 78. Contributions, Communion Alms, $15; other Church purposes, $25; total, $40.

Remarks.—In the early part of November, I was attacked with a severe illness, and the last of the year left me still confined to a sick room.

Mr. Thos. C. Evans, with the consent of the Bishop, very kindly commenced holding service as Lay Reader, on the first Sunday after Christmas, to continue until my recovery.

St. James's, James Island.

The Rev. Stiles Mellichamp, Rector and Missionary.

Baptisms—Adults, 8 colored; Children, 1 white, 4 colored; total, 13. Marriages, 1 colored. Burials, 2 white, 9 colored; total, 11. Communicants, Present number, 17 white, 41 colored; total, 58. Congregagation, Non-Communicants, 20 to 30 white, 50 to 60 colored; total, 90; Children under 14, 14 white. Families, 8 white. Children catechized at close of Sundays. Confirmed by the Bishop, 18 colored. Sunday School, Teachers, 6 white; Scholars, 9 white, 40 colored; total, 49. Public Worship, St. James's Chapel and the Fort, 48 Sundays, 2 other days; whole number of times, 170. Contributions, Communion Alms, $32.67; Domestic Missions, $62.55; other Church purposes, $665; total, 760.22.

Remarks.—I preach three or four times every Sunday, and I hope the work of Christ is progressing among us. The negroes are certainly manifesting an increasing interest in their religious responsibilities.

The contributions show that the Congregation, although small, have not altogether forgotten to add to brotherly kindness, charity.

My ministrations reach about 250 negroes.

Report of the Rev. J. Obear, residing at Winnsboro', S. C.

I have not been able, in consequence of infirm health, to discharge Parochial duties, for several years past.

While the Church here was without a Rector, I baptized two white children, and administered the sacrament of the Lord's Supper, to two sick persons.

I have also, since my return to this place, officiated at two funerals, assisted once in the service of the Church, and held Divine service on one Sunday.

I am, at present, in charge of a School for young ladies.

Trinity Church, Society Hill.

The Rev. A. T. Olmstead, Rector.

It did not seem worth while to send in a report for the little interval between Dr. Curtis's leaving, and the end of the year 1856. I will bring it into my own report to the next Convention.

Grace Church, Charleston.

The Rev. C. C. Pinckney, Rector.

The Rev. R. P. Johnson, and the Rev. J. W. Stuart, Assistant Ministers.

Baptisms—Adults, 4 white; Children, 18 white, 4 colored; total, 26. Marriages, 9 white, 1 colored; total, 10. Burials, 11 white. Communicants, last reported, 188 white, 20 colored; total, 208; Admitted, 26 white, 1 colored; total, 27; Removed, 15 white; Withdrew, 2 white; Died, 2 white; Suspended, 1 white, 1 colored; total, 2; Present number, 194 white, 21 colored; total, 215. Congregation, Non-Communicants, 200 white, 30 colored; total, 230; Children under 14, 270 white; Families, 158 white, 20 colored; total, 178. Families belonging also to other Congregations of P. E. Church, 5 white. Confirmed by the Bishop, 17 white, 1 colored; total, 18. Sunday Schools, Teachers, 14 white; Scholars, 80 white, 12 colored. Public Worship, Grace Church, 52 Sundays, 65 other days; whole number of times, 174. Contributions, Communion Alms, $346; Missions, Diocesan, $424; Domestic, $884; Foreign, $383; other Church purposes, $80; total, $2,117.

Remarks.—The Rev. R. P. Johnson accepted temporarily, the place of Assistant Minister, but not feeling his strength equal to the demands of a city Congregation, resigned it for a Parish in Virginia. Our loss has been our brother's gain.

Not so with his successor, the Rev. Julius W. Stuart, who filled the office of Assistant Minister, from 1st July, to the end of October. He died from the effects of disease contracted during the last fatal summer, terminating his brief ministry of three months, most unexpectedly and sadly to us all. His clear intellect and deep piety, combined with a pure and manly character, gave promise of great usefulness, in the Church of Christ. We deeply feel his loss, and pray that the warning may not be in vain, to Pastors and people.

The Vestry ordered the Church to be clothed in mourning, in testimony of their grief at his early death.

Report of the Rev. Wm. T. Potter.

During the summer months, from the middle of May, my ministerial services, were devoted to the Church of St. Mark's, Clarendon. The particular acts will be reported by the Rector, as I have not here access to the records, Since the month of November, I have catechized and preached to my own and the negroes of the neighboring plantations, as they were

disposed to attend. There has been but one Sunday, when my usual service was suspended, by my absence from home, then I officiated in Grace Church in the city. I have recently performed the burial service, over the mortal remains of an adult servant, belonging to Col. Hamilton. I am invited by the Vestry of St. Mark's, to pass the summer with them again, and unless providentially prevented, shall probably do so.

Church of the Mediator, Columbia.

The Rev. J. Maxwell Pringle, Rector.

Baptisms—Adults, 2 white; Children, 7 white; total, 9. Marriages, 3 white, 1 colored; total, 4. Burials, 9 white, 1 colored; total, 10. Communicants, last reported, 24 white, 4 colored; total, 28. Admitted, 12 white, 2 colored; total, 14; Removed, 3 white; Died, 1 colored; Present number, 32 white, 7 colored; total, 39; Congregation, Families, 22 white. Confirmed by the Bishop, 7 white. Sunday School, Teachers, 8 white; Scholars, 38 white. Public Worship, Lecture Room, 50 Sundays, 52 other days. Contributions, Communion Alms, $114.16; Foreign Missions, $197; total, $313.16.

Remarks.—The number of services has not been summed up. The number of days, Sundays and other days of public worship, is as stated.

The contributions of the congregation for charitable objects of general interest, are set down above. The work of sustaining the Church and Parish at present, falls principally upon a few individuals, and the sums devoted by them to this purpose, are not reported here.

Holy Communion, Charleston.

The Rev. A. Toomer Porter, Rector.

Baptisms—Adults, 1 white; Children, 27 white, 18 colored; total, 46. Marriages, 3 white, 2 colored; total, 5. Burials, 17 white, 5 colored; total, 22. Communicants, last reported, 43 white, 5 colored; total, 48; Admitted, 15 white, 3 colored; total, 18; Removed, 6 white; Died, 4 white; Present number, 66 white, 5 colored; total, 71. Congregation, Non-Communicants, 35 white; Children under 14, 80 white; Families, 47 white, 5 colored; total, 52. Children catechized on Sundays. Confirmed by the Bishop, 12 white, 3 colored; total, 15. Sunday School, Teachers, 12 white; Scholars, 75 white, 50 colored; total, 125. Public Worship, Holy Communion, 52 Sundays, 46 other days; total 160. Administered Communion, 12 times, and assisted in other Churches, 3 times, and to sick in private, 5 times; whole number of times, 120. Contributions, Communion Alms, $277.27; Missions, Diocesan, $25; Domestic, $72.78; other Church purposes, $1,458; total, $1,833.05.

Collected on account of Church debt, $3.500.

St. Mark's, Clarendon.

The Rev. Edward Reed, Rector.

The Rev. W. T. Potter, Assistant Minister. The Rev. J. V. Welch, Missionary.

Baptisms—Adults, 21 colored; Children, 3 white, 10 colored; total, 34. Marriages, 2 white, 3 colored; total, 5. Burials, 1 white, 3 colored; total, 4. Communicants, Admitted, 5 white, 35 colored; total, 40; Removed, 1 white; Withdrew, 1 colored; Died, 2 colored; Suspended, 2 colored; Present number, 33 white, 57 colored; total, 90. Congregation, Non-Communicants, 29 white; Children under 14, 47 white; Families, 23 white; Families belonging also to other Congregations of P. E. Church, 2 white. Confirmed by the Bishop, 6 white, 38 colored; total, 44. Public Worship, St. Mark's, 45 Sundays, 2 other days; St. James's, 30 Sundays, 1 other day; Plantations, 25 Sundays, 178 other days; whole number of times, 297. Contributions, Communion Alms, $80.92; Domestic Missions, $138.40; Foreign, $55.95; total, $275.27.

Claremont Parish.

The Rev. John J. Roberts, Rector.

Baptisms—Adults, 6 colored; Children, 5 white, 129 colored; total, 140. Marriages, 1 white, 1 colored; total, 2. Burials, 5 white. Communicants, Died, 2; Removed from the Parish, 1; Admitted, 3 white; Present number, 45 white, about 150 colored; total, 195. Children under 14, about 50 white, colored unknown. Children catechized on the 3d and 4th Sundays of the month, 30. Confirmed, 1 white, 17 colored; total, 18. Families, 33 white, colored unknown.

Remarks.—Public Worship at the Church of the Holy Cross. St. Matthew's Chapel, (in which the Rev. J. N. Lucas, officiates.) Colonel Moore's Chapel, (in which the Rev. Mr. Welch, officiated during the past year,) and other plantation Chapels and houses.

Communion offerings for Parochial and extra-Parochial objects, about $600.

The Rev. Mr. Lucas has the sole charge of St. Matthew's Chapel, consecrated on the eve of St. Matthew's day; and Mr. Legrand Guery (who designs becoming a Candidate for Holy Orders,) assists in the instruction of negroes, on several plantations.

Report of the Rev. W. W. Spear.

A year has elapsed since I was obliged to resign the charge of Grace Church, Charleston, on account of ill health. During the last summer, I was able to officiate 25 times. During the winter, I was entirely disabled, in consequence of a severe accident. Since recovering from the effects of it, I have officiated 27 times.

I am now, by God's blessing, restored to a good degree of former health, but providential circumstances for the present, forbid my re-

suming pastoral labors in your Diocese. I cannot but deeply regret the necessity of severing the many strong ties, which at different times, for 15 years, have bound me to this portion of the Lord's vineyard. I shall not cease to pray *especially* for its welfare and prosperity, "and for my brethren and companions' sake."

Report of the Rev. R. S. Seely, Lexington District.

I have held Divine service, and preached at the C. H., on four different occasions, where I find two or three families of Episcopalians strongly attached to the Church, who are very anxious to have the services of the Church, at least a part of the time.

The rest of my time, I have held services in the school house, where I am now teaching.

Will you please beg the brethren to aid me in the purchase of a horse, that I may be enabled to attend regularly at the C. H.

When the prospect of a permanent congregation is very good, I can seldom get a horse here for love or money. The farmers are very busy in their crops.

Mrs. Reed, Mrs. Simmons, and her daughters, Miss Simmons, and Mrs. Dr. Caughman, were all raised in the Episcopal Church, and appear to be very anxious to have the services of the Church regularly established at this place. They are all permanently located at the C. H., and have not had an opportunity of attending the services of the Church regularly for 20 years.

My congregations at the C. H., are large and attentive.

I think the prospect at the C. H., quite good. The village is small, some 5 or 6 hundred whites, with but two Churches, a Methodist in a dilapidated condition, and a Lutheran.

The Lutherans are very much divided, some of them like a written form of prayers, and others prefer the extempore ones. They have determined to remove their Theological School from this place, to Newberry, when there will be a good opening for a school at the C. H.

Trinity Church, Columbia.

The Rev. Peter J. Shand, Rector.

Baptisms—Adults 4 white; Children, 13 white, 1 colored; total, 18. Marriages, 5 white, 3 colored; total, 8. Burials, 13 white. Communicants last reported, 108 white, 5 colored; total, 113. Admitted, 21 white, 1 colored; total, 22. Removed, 5 white. Died, 3 white. Present number, 121 white, 6 colored; 127. Congregation, Non-Communicants, 103 white, colored unknown; Children under 14, 130 white, colored unknown; Families, 80 white, colored unknown. Children catechized, last Sunday in each month, from 30 to 50 white. Sunday School, Teachers, 10 white; Scholars, from 40 to 60 white.

Subjects of Instruction in Sunday School, Beaven's Catechism, Questions on Collects, Questions on the Gospel and Acts, Claxton's questions, Easy questions, Watts's Hymns. Confirmed by the Bishop, 17 white, one in private, total, 18. Public Worship, Trinity Church,

every Sunday and Friday, and every Fast and Festival day, with scarcely any exception.

Contributions, Diocesan Missions, $74.60. Of this sum $29.60 was given to the Bishop to be used at his discretion, and the balance was appropriated to certain Churches in the Diocese, from which applications for assistance had been made to this Parish.

Domestic Missions, $144.87. Of this sum $104.21, was sent to the Domestic Board for purposes general and special, and the balance given to Missions at Minnesota and elsewhere in response to applications for aid.

Foreign Missions, $52.96, of this sum $45.96 was sent to the Foreign Board, and the balance included in amount collected by one of the agents in his personal application in the Parish.

Remarks.—Besides the above amounts received and appropriated to Diocesan, Domestic and Foreign Missions, there have been collections made in the Parish during the year, (after sermons and applications by sundry Clergymen,) amounting in the aggregate, to $526.06-100, of which $451.06 was for Domestic, and $75 for Foreign Missions.

Of the number of additional Communicants reported, nineteen are new Communicants, and three formerly Communicants of other Parishes, who had removed into this.

The Parochial School is under the especial patronage of some of the ladies of the Congregation, and is in successful progress. No account is kept by the Rector of the receipts or disbursements of the same, that matter being attended to by the ladies themselves.

St. Luke's Parish.

The Rev. James Stoney, Rector.

The Rev. J. B. Seabrook, Assistant Minister, and the Rev. P. G. Jenkins, Deacon, Missionary to Colored.

Baptisms—Adults, 1 white, 1 colored; Children, 6 white, 1 colored; total, 9. Marriages, 2 white, 1 colored; total, 3. Burials, 1 white. Communicants, last reported, 33 white, colored uncertain; Admitted, 5 white, 1 colored; total, 6; Removed, 2 white; Died, 1 white; Present number, 34 white, colored uncertain. Congregation, Families, 28 white. Families belonging also to other Congregations of P. E. Church, 2 white. Confirmed by the Bishop, 1 white, colored uncertain. Sunday School, Teachers, 6 white, 6 colored; total, 12; Scholars, 50 white, colored irregular. Subjects of Instruction, Scriptures, Church Catechisms, Hymns. Public Worship, Chapel of the Cross, Zion Chapel, Hilton Head. Contributions, Communion Alms, $25.66; Missions, Diocesan, $401.25; Domestic, $12.22; Foreign, $145.80; Alexandria Seminary, $120.05; Bible Society, $65; total, $769.98.

Remarks.—From 1st of November to 1st of June, public worship is held once every Sunday at Bluffton, and once every other Sunday at Zion Chapel, Hilton Head. From 1st June to 1st November, twice every Sunday for white Congregation at Bluffton, and once for the colored; and once every other Sunday on Hilton Head for the colored Congregation. For account of colored Mission, see Rev. P. G. Jenkins's report.

Calvary Church, Charleston.

The Rev. Paul Trapier, Minister.

Baptisms—Adults, 1 colored; Children, 1 white, 13 colored; total, 15. Marriages, 3 colored. Burials, 7 colored. Communicants, last reported, 18 white, 51 colored; total, 69; Admitted, 7 colored; Removed, 3 white, 4 colored; total, 7; Died, 2 colored; Suspended, 3 colored; Present number, 16 white, 49 colored; total, 65. Congregation, Non-Communicants, 11 white, colored uncertain; Children under 14, white 14, colored uncertain; Families, 7 white, colored uncertain. Children catechized on 14 Sundays, 8 white. Sunday School, Teachers, 17 white; Scholars admitted, 497 colored. Subjects of Instruction, the same as last year. Public Worship, Calvary Church, 52 Sundays, 23 other days; whole number of times, 107. Contributions, Communion Alms, $65.04; Domestic Missions, $25; Foreign Missions, $93; other Church purposes, $648 28; total, $831.32.

Remarks.—Ill health compelled me to be absent from my Mission, more than half the year, and has constrained me at the close of it, to resign the charge of this Church. The Congregation has suffered much in consequence, and would have suffered much more, but for the exemplary labors of the city Clergy, who have kindly officiated almost every Sunday, while I was away, and of the faithful Sunday School Teachers, whose consistency and zeal, I pray may soon be rewarded by the gift to them, and to the Congregation, from God of a pastor after His own heart.

Church of the Holy Apostles, Barnwell, C. H.

The Rev. E. A. Wagner, Rector.

Communicants, 13 white, 1 colored; total, 14. Non-Communicants, 12 white. Children under 14, 23 white, exclusive of colored Congregation, which is too variable to report accurately in numbers.

There are others who might be classified, but are irregular in attendance, or have never recognized my pastoral relation, yet are the baptized of this Christ's fold.

I officiated on every 1st, 3d and 5th Sundays, when not providentially hindered.

I have baptized 2 colored children. There are here also, 2 schools for Sunday instruction, white and colored, but yet to be of numerical strength, for we do not despise the day of small things.

1 person Confirmed at the Bishop's late visit.

Church of the Redeemer, Orangeburg.

The Rev. E. A. Wagner, Missionary.

Visited every 2d and 4th Sundays.

16 resident Communicants; 14 belonging to other Parishes, but visiting often. 1 white adult baptized; 1 colored and 1 white child baptized. 7 confirmed at the Bishop's late visit, 2 of these reside in other Parishes. 8 admitted to Communion.

We refer our readers to the full report of our labors, as given to the Society for the advancement of Christianity in South-Carolina.

St. Helena's Church, Beaufort.

The Rev. Jos. R. Walker, D.D., Rector.

The Rev. Edward T. Walker, Missionary.

Baptisms—Adults, 2 colored; Children, 23 white, 38 colored; total, 63. Marriages, 1 white, 5 colored. Burials, 11 white, 7 colored. Communicants, last reported, 146 white; Admitted, 6; Removed, 11; Died, 3; Present number, 138 white, 151 colored. Congregation, Non-Communicants, 94 white, colored uncertain; Children under 14, 176 white, colored unknown; Families, 63 white. Families belonging also to other Congregations of P. E. Church, 15. Children catechized, about 50 white, 140 colored. Sunday School, Teachers, 10 white, 6 colored; Scholars, 56 white, about 60 colored. Public Worship, 52 Sundays, 39 other days; Parish Church, 146 times; on Plantation, 120 times; whole number of times, 266. Contributions, Communion Alms, $222.99; Missions, Diocesan, $271.75; Domestic, $387.69; Foreign, $894.68; Church and various religious purposes, as far as known, $756; total, $2,533.11.

Remarks.—The Missionary officiates on 4 plantations, has held services 120 times. Baptized 15 children and 2 adults. Catechized 50 times; Buried 4 persons, Married 5, administered the Holy Communion 5 times.

A convenient Chapel for the Mission is now being built. Statistics inculded in tabular reports.

St. Stephen's Chapel, Charleston.

The Rev. Cranmore Wallace, Minister and Missionary.

Baptisms—Adults, 7 white; Children, 16 white, 2 colored; total, 25. Marriages, 9 white, 10 colored; total, 19. Burials, 14 white, 2 colored; total, 16. Communicants, last reported, 114 white, 5 colored; total, 119; Admitted, 20 white; Removed, 21 white; Withdrew, 2 white; Died, 7 white; Present number 104 white, 5 colored; total, 109. Congregation, Non-Communicants, 120 white, 15 colored; total, 135; Children under 14, 125 white, 10 colored; total, 135; Families, 85 white, 5 colored; total, 90. Children catechized on many days, all the white Sunday School. Confirmed by the Bishop, 11 white. Sunday School, Teachers, 11 white; Scholars, 75 white, 25 colored; total, 100. Subjects of instruction, Church Catechism, Collects, Hymns, Testament, Beaven's Catechism, Hobart's do. No. 2, &c. Public Worship, St. Stephen's, 52 Sundays, 250 other days; whole number of times, 356. At Church Home, daily evening service. Contributions, Communion Alms, $139.75; Received in donations of charitable persons, mostly of other Congregations, $440.13; total, $579.88.

Remarks.—The number of Communicants, and Worshipers in this Congregation, can never be given with entire exactness. The numbers given above in tabular form, must be considered only as approximations.

Though the minister keeps a record corrected from month to month, yet many persons attend at the Chapel, more or less constantly, with whom he has no means of becoming acquainted; and others leave the city, or go to some other congregation, or change their residence, without giving him notice, and escape silently from his pastoral care. Some of them return after months and years, and others are never heard of by him again. Great numbers call upon him in want, in sickness, in case of a baptism, a marriage or a death, whom he can never persuade to attend Church.

The labors of the Missionary are considerably increased by attendance at the Roper Hospital, and the Jail. In the one, many death-beds have been soothed by the ministrations of the Gospel, though the greater part of one's labor is apparently unavailing. Yet seed *may* have been sown, which shall hereafter germinate, and bear fruit to eternal life. In the other, the most distressing cases, and yet almost the only ones hopeful as to spiritual results, are those of condemned criminals.

St. Mark's, Clarendon.

The Rev. J. V. Welch, Deacon.

During the last year, I have been laboring among the colored population at St. Mark's, Clarendon, under the direction of the Rector. The number of plantations under my charge, nineteen, (19.) Number of slaves about nine or ten hundred. Catechetical instructions given on every occasion at the Chapel, and on the plantations.

Marriages, 5 colored. Baptized 8 colored adults, 16 children. Buried 3 colored adults, and 3 children.

The whole number of of times I preached, three hundred and forty-three, (343.)

Holy Trinity, Grahamville.

The Rev. Arthur Wigfall, Rector.

Baptisms—Children, 2 white. Burials, 2 white. Communicants, 30 white, 10 colored; Non-Communicants, about 35. Children under 14, 37 white. Families, 19 white. Confirmed, 1 white. Public Worship, 51 Sundays.

The Rev. J. V. Welch, is now engaged as Missionary to the slaves in this Parish.

ABSTRACT OF PAROCHIAL REPORTS.

For the year ending December 31, 1856.

	White.	*Colored.*	*Total.*
Baptisms—Adults,	38	200	238
" Children,	359	718	1077
Grand Total,	397	918	1315
Marriages,	89	96	185
Burials,	253	140	393
Congregation—Communicants,	2718	2735	5453
" Non-Communicants,	1923	217	2140
" Children under 14,	2452	351	2803
" Families,	1765	96	1861
Families belonging to other Congregations of the P. E. Church,	115	——	115
Children catechized	307	1100	1407
Confirmed by the Bishop,	198	365	563
Sunday Schools—Number of Teachers,	225	——	225
" " " Scholars,	1058	1014	2072

Total amount collected, sundry Church purposes, as reported, ... $33,308.07

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF SOUTH-CAROLINA.

ARTICLE I.

Of acceding to the Constitution and Canons of the General Convention.

The Protestant Episcopal Church in South-Carolina accedes to, recognizes and adopts the general Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Stated Meetings.

A stated Convention shall be held annually in Charleston, on the second Wednesday in February, or at such time, and in such place, as shall have been determined upon by the preceding Convention.

ARTICLE III.

Of Members of Convention.

SECTION 1.—The Convention shall be composed of Clergymen and Laymen.

SECTION 2.—The Bishop, the Assistant Bishop, when there is one, and the Minister, or Ministers of every Episcopal Church, in union with this Convention, shall always be, *ex-officio*, a member or members of this Convention, with a right to vote on all matters requiring the sufferages thereof: *Provided*, that no Clergyman shall be entitled to *vote* in Convention, unless he has been actually, as well as canonically resident within the Diocese, for the space of twelve calendar months next before the meeting of the Convention, and has, for the same period, been employed in performing the duties of his station: *Provided*, also, that no Clergyman, otherwise entitled to a seat and vote in Convention, shall, by reason of advanced years, or infirm health, or temporary absence, be divested of such privilege.

SECTION 3.—Every other Clergyman of the Church being a Missionary, officiating under the sanction of the Ecclesiastical authority of the Diocese, or a Chaplain in any benevolent or other public institution, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote on matters involving the temporal concerns of the Churches. The provisions of the second section of this Article, shall also apply to the preceding part of this section. Every other Clergyman, being an instructor of youth in any seminary of learning, constituted by Civil or Ecclesiastical authority, in this Diocese, or a Chaplain in the Army or Navy of the United States, or being prevented by age and infirmity from exercising his clerical functions, shall be entitled to all the privileges of a member of this Convention, with the exceptions of the right to vote.

SECTION 4.—Lay-Delegates not exceeding four (4) in number, shall be elected by the representative Episcopal Churches, in union with this Convention, from among the members of those Churches respectively, to represent them in Convention; the Delegates to be elected in such manner and time, as each Church shall deem proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonials of their election For special Convention, special elections shall be held.

SECTION 5 —No member shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SECTION 6.—A Lay-Member having taken his seat in the Convention, as a Delegate from any Church, shall not (without the unanimous consent of the Convention,) be permitted to relinquish his seat, and take a seat as the Delegate of another Church.

ARTICLE IV.

Of a Quorum.

Ten (10) Members of the Clerical Order, and Lay-Representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either Order, that shall assemble, may adjourn from day to day, until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be, *ex-officio*, President of the Convention. But in case of his absence, or a vacancy in the Episoopate, the President of the Standing Committee shall be the President of the Convention; and if he be not present, a presiding officer shall be elected from among the attending Presbyters.

ARTICLE VI.

Of the Secretary.

A Secretary, who shall also be, *ex-officio*, Treasurer, shall be annually chosen, (and continue in office until a successor be appointed,) who shall keep a true and correct Journal of the proceedings of the Convention, attest its public acts, preserve its records, and give notice to each Minister and Vestry of the time and place appointed for any stated or special meeting of the Convention; and this notice shall be given at least six weeks before the meeting of such Convention. He shall also keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor, all books and papers, relative and belonging to the Convention, which may be in in his charge.

ARTICLE VII.

Of the Standing Committee.

SECTION 1.—A Standing Committee, consisting of five Presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church in the Diocese, shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SECTION 2.—At their first meeting after their appointment, they shall choose one of the Presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they may require, and faithfully to deliver in the hands of his successor, all books and papers relative to the concerns of the Standing Committee, which may have been entrusted to him.

SECTION 3.—They shall present to each annual Convention, an abstract of the minutes of their proceedings since the former Convention.

SECTION 4.—Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE VIII.

Of Special Meetings.

SECTION 1.—The Bishop, or in case of a vacancy in the Episcopate, the Standing Committee shall have power to call a special meeting of the Convention; and such meeting shall be held where the authority calling it shall determine; and at such special meeting, no other business shall be transacted, than that stated in the notice calling the Convention.

SECTION 2.—No special meeting of the Convention shall be called for the election of a Bishop or Assistant Bishop.

ARTICLE IX.

Of Voting in Convention.

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two Clergymen, or the Delegation from any two Churches, may call for a separate vote of each Order, when the Clergy shall vote individually, and the Lay-Delegates by Churches, (a majority of each Delegation having one vote,) and a majority in both Orders shall, in each case, be necessary to a decision.

ARTICLE X.

Of the Election of a Bishop or Assistant Bishop.

In the election of a Bishop or Assistant Bishop of this Diocese, a majority of each Order shall determine a choice; *Provided*, That two-thirds (2-3ds) of all the Clergy entitled to a vote, and two-thirds (2-3ds) of the Churches entitled to a representation, be present: otherwise, two-thirds (2-3ds) of the votes of each Order present, shall be necessary to determine a choice.

ARTICLE XI.

Of the Trial of a Clergyman.

A Clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XII.

Of the Admission of Churches or Parishes into the Convention.

Whenever a Church or Parish, not now entitled to a representation, shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of their Vestrymen and Church Wardens, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for their decision thereon. Should the Convention make a favorable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese: *Provided always*, That the Delegates of the Church or Parish, newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in which their Church or Parish is admitted. But no Lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.

ARTICLE XIII.

Of Deputies to the General Convention.

SECTION 1.—At every annual Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in General Convention.

SECTION 2.—In case any Deputy, appointed as above, shall decline such appointment, or be unable to attend, it shall be his duty to inform the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the President of the Standing Committee; and the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the Standing Committee may appoint a substitute for any deputy so declining, or unable to attend: *Provided*, That such substitute be a member of the Protestant Episcopal Church in South-Carolina.

ARTICLE XIV.

Of Altering the Constitution.

No one of these Articles shall be altered or repealed, nor shall any Article be adopted, unless such alteration, repeal, or new Article be proposed, considered and concurred in by a majority at one Convention, and concurred in by two-thirds (2-3ds) of the Churches present at a subsequent Convention.

CANONS.

CANON I.

On making Collections for the Bishop's Common Fund.

Every Minister having a Parochial charge in this diocese, or his Assistant, shall from time to time, at his discretion, preach in every Church under his care, a Sermon on the nature and duties of the Episcopal office; and the Vestry of each Church are requested to make a collection annually in aid of the Bishop's Common Fund; or, in lieu of such collection, the Minister and Vestry of such Church may substitute an annual contribution. *Passed* 1822. *Amended* 1826.

CANON II.

Providing for an accurate view of the State of the Church.

Every Minister having a Parochial charge in this Diocese, or, if the Parish be vacant, then the Wardens thereof, shall, at the meeting of every Annual Convention, deliver or transmit to the Bishop, or, when there is no Bishop, to the President of the Convention, an accurate statement in writing of the number of Baptisms, Confirmations, Marriages and Burials, in his Parish or Church, during the interval since the last Convention, the names of places where, and how often in each, Divine Service has been held; the number of families, specifying how many of them belong likewise to other Congregations; the number of Communicants, stating the changes by admission, removal, death, and suspension; the number of adults, and of children under fourteen years of age; the number catechized, and on how many Sundays; whether there be any Sunday School, and if any, the number of children, and of teachers, and the subjects of instruction in the same; also, the amount of Communion alms, the contributions for missions, diocesan, domestic and foreign; for Parochial schools, and for Church purposes of whatever kind; and, generally, all such other matters as may throw light on the state of the Church under his care.

In each case, the white and colored persons shall be reported distinctively; and all reports shall be in the form of a schedule, prepared by the Secretary, in accordance with the provisions of this Canon, and shall be laid before the Convention, and entered upon the Journal, conformably to Canon XII of the General Convention of 1853.—*Passed* 1854. *Amended* 1857.

CANON III.

Trial of a Minister.

Section 1. In order to bring a Minister to trial before an Ecclesiastical Court, a charge shall be made in the first place to the Standing Committee in writing, under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same; with copies of, or proper reference to any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese, or of the General Convention, and that it would be for the good of the Church, that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial; and if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences which they deemed to be contained in the evidence, and specifying the facts with such reasonable certainty as to time, place, and circumstances, as shall be sufficient for a judicial investigation.

Sec. 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the Presbyters of this Diocese, who, for the time being, are actually engaged in duty therein, (excepting the accused, the presenting Presbyters, and those on the Standing Committee;) he shall then cause twelve of the said names to be drawn out by a child under ten years of age; and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list and of the presentment to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of three of the Presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining Presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the names of three more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in each case, the six remaining Presbyters shall constitute a Council for the trial of the accused.

Sec. 3. The Council shall hold its session at such time and place, and in public or in private, as the Bishop may appoint. It shall have power to adjourn from time to time, and from place to place, within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than four, shall organize and appoint a President and Secretary; the first from their own body, and the latter from their own body, or otherwise; and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and, along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer oaths, may be called upon by the Council to administer an oath, or affirmation, to the witnesses, and upon all questions, the Common Law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

Sec. 4. The Council, after it shall be organized, may appoint one or more of the Profession of the Law to be its Assessors; who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise, upon which the Council or any member thereof, or the prosecuting or accused party shall desire an opinion, but without any voice in the decision of any question.

Sec. 5. A written notice of the time and place of meeting of the Council, shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting; and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused also shall be allowed the privilege of Counsel under such regulations as the Council may see fit to prescribe.

Sec. 6. If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Council shall report him to the Bishop for contumacy, who, thereupon shall pass upon him sentence of suspension from the Ministry; but such sentence may be revised by the Bishop, if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop in view of the Charges in the presentment, may pass against him sentence of degradation from the Ministry.

Sec. 7. Upon the application of the President of the Standing Committee or the accused, to the Bishop setting forth that the attendance of a material witness cannot be had, he shall appoint a Commissioner to take the deposition of such witness; and the party applying shall give to the other party five days notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given, reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The deposition shall be signed by the witness, and certified by the Commissioner under seal, to the Council.

Sec. 8. When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty, or not guilty—and if guilty, suggesting what sentence in their opinion, ought to be pronounced. They shall forward the decision, together with the evidence and the proceedings, to the Bishop; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence, as shall to him appear proper, not exceeding that suggested by the Council, and such sentence shall be final. But if, in such case, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case, a new Council shall be constituted, as herein before provided, (excluding the members of the former Council,) before which the proceedings shall be conducted, as before provided.

Sec. 9. If the accused shall confess the truth of the charges, the Bishop, (such confession being made to him, or being certified to him by the Council,) shall proceed to pass sentence; and if, when put upon his trial before the Council, the accused shall neither admit or deny the charges, he shall be regarded as pleading not guilty.

Sec. 10. It shall be the duty of the Bishop to report to the Convention, at its next session, after the trial of a Minister, as herein provided, the finding of the Council and his sentence thereupon.

Sec. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the Clerical Members of the Standing Committee, to institute an inquiry according to the provisions of Canon 37 of 1832, of the General Convention. And whenever upon such inquiry, the Bishop, or if there be no Bishop, the Clerical Members of the Standing Committee shall be of opinion that there is just ground for the public rumors, mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and of the evidence to establish the same, and thereupon such further proceedings shall be had, as are herein directed, after a charge shall have been made to the Standing Committee.

Sec. 12. Canon third, entitled, "Trial of a Clergyman," is hereby repealed, and this Canon substituted therefor. *Passed* 1855.

Sec. 13. The expenses incident to the trial of any Minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by the Fifth Standing Resolution. *Passed* 1856.

CANON IV.

A list to be made of the Clergymen in this Diocese.

Section 1.—Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or parishes, or of their stations as missionaries or chaplains, or of the colleges, academies, or other seminaries of learning, constituted by civil or ecclesiastical authority, in which they are engaged, or in regard to those who are not engaged in parishes, missions or institutions of learning as above, their places of residence only. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom. Such list shall then be refered to a Committee of three Clergymen, appointed by the Chair, who shall forthwith consider and report who of the Clergymen, on said list, are entitled to all the privileges of members of the Convention; who are entitled to said privileges, with the exception of the right to vote on matters pertaining to the temporal affairs of the Churches; who are entitled to seats, but not to votes, and who are not entitled to either seats or votes. Such list, thus reported and approved of by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

Section 2.—No Clergyman, while suspended from the Ministry, shall have a place on said list.

Section 3.—The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the Constitution by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

Section 4.—The Bishop shall take such measures for notifying the admission of Ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of this Church. And his certificate shall be evidence of such admission.

CANON V.

Of persons wishing to be received as Candidates for Orders.

Any person, who desires to become a Candidate for Orders in this Diocese, shall make application in writing, to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by the third (3d) Canon of the General Convention of 1856, and give them evidence that he has informed the Bishop of his intention, according to the requisitions of the same Canon.

RULES OF ORDER.

I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects, pronounced by the President.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the Clergy entitled to seats. He shall then call over the Churches entitled to representation, when the Delegates shall lay their certificates on the Secretary's table. These shall be referred to a Committee of Three, who shall forthwith examine them, and report to the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, these shall now be taken up, and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention, shall be as follows:

1. The reading of the "Rules of Order."

2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.

3. The consideration of the application of Churches, or Parishes, for admission into the Convention.

4. The appointment, by the President, of Preachers for the first day of the next annual Convention.

5. The appointment, by the President, of two Standing Committees, viz: the Committee on unfinished Business, one (1) Clergyman and two (2) Laymen; the Committee on Finance, three (3) Laymen.

6. The annual communication of the Standing Committee of the Church.

7. The appointment of Special Committees.

8. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the Chair:

1. The reading and approval of the Minutes.

2. Calling the names of the members absent on the preceding day.

3. The appointment of the Standing Committee of the Church.

4. The choosing of Deputies to the General Convention.

5. Calling upon each delegation to pay the assessment on their respective Churches or Parishes, for the Bishop's Common Fund, and for the expenses of the Convention.

6. Reports to be called for in the following order :
Committee on Finance.
Treasurer of Bishop's Permanent, Common and Convention Funds.
Committee on Unfinished Business.
Conventional School Committee.
Trustees for aged and Infirm Clergymen.
Committees appointed at preceding Convention.
Special Committees.

7. Miscellaneous Business.

V. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention, unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate duringthe same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved," shall have precedence to a

motion to amend; and, if carried, sl all be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may* call to order; in which case, the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal, no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds (2-3ds) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

STANDING RESOLUTIONS.

1. *Resolved*, That the following are the sums which each Parish or Church shall annually contribute to a fund, to be called "The Bishop's Common Fund," to wit:

St. Michael's, Charleston,	$300	Trinity Church, Society Hill,	10
St Philip's, do. - -	250	St. David's, Cheraw, - - -	10
St. Paul's, do. - - -	150	Church of the Messiah, North Santee, -	10
St. Peter's, do. - -	150	St. Matthew's, - - - - -	10
Grace Church, do. - - -	100	St. Mark's, Clarendon, - -	10
Prince George, Winyaw, -	50	St. James's, Goose Creek, -	10
St John's, Berkley, - - -	50	St. Andrew's, - - - - -	10
St. John's, Colleton, - -	50	Prince William's, - - - -	10
Edisto Island, - - - - -	50	Prince Frederick's, - - -	10
All-Saints', Waccamaw, -	50	St. Paul's, Stono, - - - -	5
Trinity Church, Columbia, -	50	Church of the Advent, Spartanburg,	5
St. Helena, Beaufort, - -	35	Calvary Church, Glenn Springs,	5
Grace Church, Camden, -	30	Christ Church, - - - - -	5
St. Bartholomew's, - - -	25	St. James's, James Island, - -	5
Church of the Holy Cross, Claremont,	20	St. Thaddæus, Aiken, - - -	5
St. Helena, St. Helena Island,	10	Zion Church, Richland, - - -	5
Pineville and Upper St. John's,	20	Trinity Church, Edgefield, -	5
St. Thomas and St. Dennis,	20	Trinity Church, Abbeville,	5
St. Luke's, - - - - - -	15	Grace Church, Sullivan's Island,	5
Church of the Holy Trinity, Grahamville,	15	Church of the Redeemer, Orangeburg, -	5
Christ Church, Wilton, - -	15	Holy Communion, Cannonsboro',	10
St. James, Santee, - - -	20	Holy Apostles, Barnwell, - -	5
Christ Church, Greenville, -	10		
St. Paul's, Pendleton, - -	10		
St. John's, Winnsboro', - -	10		

Passed 1824. *Amended* 1853–1854–1857.

2. *Resolved*, That the Trustees of the Bishop's Common Fund shall punctually pay over to the Bishop of the Diocese, the sum of three thousand five hundred ($3,500) dollars, annually, in quarterly payments, from said fund; to enable him to discharge his Episcopal duties.

Passed 1835. *Amended* 1841–1857.

3. *Resolved*, That whatever balance may remain, after paying the sum of three thousand five hundred ($3,500) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

Passed 1834. *Amended* 1857.

4. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons to the different Parishes or Churches, to state the quota of such Parishes or Churches, to the Bishop's Common Fund. *Passed* 1830.

5. *Resolved*, That all Parishes and Churches receiving aid from the Society for the advancement of Christianity in South Carolina, shall each contribute five ($5) dollars annually, towards defraying the expenses of the Convention; that all Churches and Parishes in the cities of Charleston and Columbia, not receiving aid from the said Society, shall each pay for the same purpose twenty ($20) dollars annually, and that all other Churches and Parishes in this Diocese, shall pay annually ten ($10) dollars for the same purpose; and that the Secretary, in issuing his summons to the Parishes or Churches, shall inform them of this resolution; and that at each Annual Convention, the Treasurer shall apply to the Delegates of each Church for their respective contributions. *Passed* 1820. *Amended* 1829. 1848. 1856.

6. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the Ministers of the several Parishes or Churches, with blank copies of the usual form for the reports; and that they be and they are hereby required, *henceforth*, to make their annual returns conformably to the same. *Passed* 1826.

7. WHEREAS, according to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law "as under the Gospel, moved either by the express command of God, "or by the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, "have erected houses for the public worship of God, and separated "them from all *unhallowed*, *worldly*, and *common* uses, in order to fill "men's minds with greater reverence for his glorious Majesty, and "affect their hearts with more devotion and humility in his service;" and, whereas, the delivering of orations, and holding elections, on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our Communion, and generally to be of injurious tendency; therefore be it

Resolved by this Convention, That it be recommended to the Vestries of all Churches in this Diocese, to discourage, and, if possible, interdict the use of the Churches under their care, for all *unhallowed*, *worldly*, and *common* purposes. *Passed* 1828.

8. *Resolved*, That the custom of returning thanks for sermons preached before this body, is inexpedient and unnecessary, and shall not, in future, be observed. *Passed* 1829.

9. *Resolved*, That the Treasurer be authorized to pay at or before every meeting of the General Convention, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese, towards defraying the contingent expenses of the General Convention. *Passed* 1832.

10. *Resolved*, That it shall be the duty of the several Clergymen having a Parochial charge, to give notice to their respective Congregations, on the Sunday preceding the meeting of the Diocesan Convention, that divine service may be expected every day during the sitting of the Convention. *Passed* 1838. *Amended.*

11. *Resolved*, That the fund to be raised in conformity with a resolution for adopting measures to increase the Bishop's Permanent Fund, shall be called the "Convention Fund, raised for the increase of the Bishop's Permanent Fund;" shall be entrusted to the charge of the Treasurer of the Bishop's Permanent and Common Funds; and shall not be used, either principal or interest, except for the purpose of investment, until the income shall be adequate, together with the income of the Bishop's Permanent Fund, to the support of the Episcopate, independent of a Parochial charge. *Passed* 1836, *and amended.*

12. *Resolved*, That it be recommended to the Parishes of the Diocese, to defray the expenses of their respective Pastors, incurred by their attendance on the Diocesan Convention. *Passed* 1838.

13. *Resolved*, That it be respectfully recommended to the members of our Church, who are proprietors of slaves, individually and collectively to take measures for the *support* of Clerical Missionaries and Lay Catechists, who are members of our Church, for the religious instruction of their slaves. *Passed* 1838.

14. *Resolved*, That it be urged upon the Rectors and Vestries of the country Parishes, to exert themselves to obtain the services of such Clerical Missionaries and Lay Catechists. *Passed* 1838.

15. *Resolved*, That every Missionary and Catechist be approved of by the Bishop. *Passed* 1838.

16. *Resolved*, That the Clergy be required, on some suitable occasion previously to the meeting of the Convention in each year, to call the attention of their respective congregations to the importance of the punctual attendance of Delegates at such Convention.
Passed 1838.

17. *Resolved*, That no person who is a candidate for Orders, shall be admitted to a seat in this Convention as a Lay-Delegate from any Parish or Church. *Passed* 1838.

18. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese, that in the appointment of Delegates to the Diocesan Convention, they should select persons who are regular communicants of the Church. *Passed* 1841.

19. *Resolved.* That the Rector or officiating Minister, or in case of there being no Minister, the Chairman of the Vestry, in the different Parishes be requested at as early a date as possible after each annual election of Vestry and Wardens of their Church, to forward a list of their names to the President of the Standing Committee, and also a list to the Secretary of the Convention, that they may be kept on file.

20. *Resolved, unanimously,* That whereas the practice of both public and private travelling on the Lord's day, is deemed to be a prevalent evil of the times; and whereas, the 41st Canon of our Church, "of the due celebration of Sundays," prescribes that "all persons within this Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

Resolved, That the attention of the members of our Church, in this Diocese, be solicited to the above Canon. *Passed* 1844.

21. *Resolved,* That hereafter in voting by ballot, the Secretary shall call the names of the Clergy, and of the Churches in order, and the votes be brought forward and deposited with the Tellers as called for; and no vote shall be received after the Tellers begin to count the votes. *Passed* 1847. *Amended* 1851.

22. *Resolved,* That three dollars per day be paid to the Organist officiating during the Sessions of the Convention.

Resolved, That a like sum be paid to the Sexton acting for the same period. *Passed* 1856.

DIOCESAN COMMITTEES, &c.

1. Standing Committee of the Diocese:

The Rev. Christain Hanckel, D.D., *Chairman.*
" C. P. Gadsden. *Secretary.*
" Paul Trapier Keith,
" J. B. Campbell,
" C. Wallace.
Dr. I. M. Campbell,
James H. Ladson,
H. D. Lesesne,
Edward McCrady,
C. G. Memminger.

2. Deputies to the General Convention.

The Rev. C. Hanckel, D.D.,
" P. Trapier,
" P. J. Shand,
" E. Reed,
Hon. R. F. W. Allston,
Benjamin Huger, M. D.,
H. D. Lesesne, Esq.,
E. McCrady, Esq.

3. The Treasurer of the "Bishop's Permanent and Common Funds," and of the "Convention's Fund for the increase of the Bishop's Permanent Fund:

John Hanckel, *at the Bank of the State of So. Ca., Charleston.*

4. Committee on Calvary Church:

H. D. Lesesne,
William Jervey,
William A. Pringle,
Thomas M. Hanckel,
George M. Coffin,
W. E. Martin.

5. Trustees at Mrs. Clarkson's Legacy to Zion Church, Richland:

William Clarkson,
T. Boston Clarkson,
William Clarkson, Jr.

6. Preacher before the next Convention:

The Rev. J. J. Roberts,
Alternate, " " C. P. Gadsden.

7. Trustees of the General Theological Seminary:

The Rev. Paul Trapier,
" C. Hanckel, D.D.,
" J. R. Walker, D.D.,
" A. Glennie,
" W. H. Barnwell,
" P. J. Shand,
" E. Reed,
" J. B. Campbell.
Messrs. N. R. Middleton,
R. W. Barnwell,
C. G. Memminger,
R. F. W. Allston,
B. Huger, M. D.,
W. E. Martin,

4 Additional—*v. Journal, p.* 24, of 1856:

The Rev. W. Dehon, | Messrs. Chas. Sinkler,
" J. S. Hanckel, | J. J. P. Smith.

8. Committee on the Rev. Mr. Wigfall's Resolution, *v. Journal, p.* 39.

C. G. Memminger, Esq.,
The Rev. A. Wigfall, } Gov. R. F. W. Allston,
" A. Gregg,
" Wm. Dehon, } Gen. J. H. Howard.
" C. C. Pinckney, Jr.

9. Committee on the proposed Diocesan Theological Seminary.

The Rt. Rev. Thos. F. Davis, D.D.,
The Rev. J. B. Campbell,
" T. S. Arthur,
" C. C. Pinckney, Jr.,
" J. H. Elliott,
Messrs. Geo. S. Bryan,
J. K. Sass.

10. Trustees of above Seminary to receive Funds:

Messrs. J. R. Pringle,
" E. McCrady,
" H. D. Lesesne.

11. Committee to revise and report on the Standing Resolutions :

The Rev. C. Wallace,
" C. Hanckel, D.D.,
J. K. Sass.

12. Committee on a Testimonial to the Secretary :

The Rev. J. B. Campbell,
" Ch. Hanckel, D. D.,
" A. W. Marshall, D. D.

13. Trustees of the proposed Southern University :

The Rev. A. Gregg,
Hon. J. L. Manning,
Wm. Alston Pringle.

Treasurer, J. F. Blacklock.

14. Secretary and Treasurer of the Convention :

The Rev. Cranmore Wallace, *Charleston.*

Assistant Secretary :

The Rev. A. T. Porter, *Charleston.*

The next annual meeting of the Convention will be held in Christ Church, Greenville, on Wednesday, June 9th, 1858, at 10 o'clock, A. M.

C. WALLACE, *Secretary.*

LIST OF THE CLERGY.

	POST OFFICE ADDRESS:
The Rt. Rev. Thos. Frederick Davis, D.D.,	*Camden*
The Rev. T. S. Arthur,	*Greenville.*
" R. W. Barnwell, Jr.,	*Columbia.*
" W. H. Barnwell,	*Beaufort.*
" Edward E. Bellinger,	*Walterborough.*
" J. Barnwell Campbell,	*Charleston.*
" Andrew H. Cornish,	*Pendleton.*
" John H. Cornish,	*Aiken.*
" Thos. F. Davis, Jr.,	*Camden.*
" William Dehon,	*Pineville.*
" J. Grimké Drayton,	*Charleston.*
" James H. Elliott,	*Charleston.*
" Stephen Elliott,	*Pocotaligo.*
" John R. Fell,	*Charleston.*
" Philip Gadsden,	*Summerville.*
" C. P. Gadsden,	*Charleston.*
" J. D. Gibson,	*Yorkville.*
" T. J. Girardeau,	*North Santee.*
" A. Glennie,	*Georgetown.*
" A. Gregg,	*Cheraw.*
" Christian Hanckel, D.D.,	*Charleston.*
" J. S. Hanckel,	*Charleston.*
" Wm. H. Hanckel,	*Charleston.*
" Robt. T. Howard,	*Georgetown.*
" Wm. B. W. Howe,	*Monck's Corner.*
" Joseph Hunter,	*Georgetown.*
" Nathaniel Hyatt,	*South Santee, Way-mail.*
" P. G. Jenkins, M. D.,	*Wadmalaw Island.*
" Benj. Johnson,	*Abbeville, C. H.*
" P. Trapier Keith,	*Charleston.*
" L. C. Lance,	*Georgetown.*
" M. H. Lance,	*Georgetown.*
" Chs. E. Leverett,	*McPhersonville.*
" Edward C. Logan,	*Charleston.*
" Thos. N. Lucas,	*Bradford Springs.*
" A. W. Marshall, D.D.,	*Charleston.*
" J. D. McCollough,	*Winnsboro.*
" D. McElheran,	*Charleston.*
" S. Mellichamp,	*James Island.*
" J. W. Miles,	*Charleston.*

	POST OFFICE ADDRESS:
The Rev. Aug. Moore,	*Mar's Bluff.*
" A. T. Olmstead,	*Society Hill.*
" Henry L. Phillips,	*Georgetown.*
" C. C. Pinckney, Jr.,	*Charleston.*
" A. T. Porter,	*Charleston.*
" W. T. Potter,	*Beaufort.*
" Wm. O. Prentiss,	*Philadelphia, Penn.*
" J. M. Pringle,	*Columbia.*
" J. H. Quinby,	*Pineville.*
" Edward Reed,	*Flat Rock, N. C.*
" J. J. Roberts,	*Statcburg.*
" B. B. Sams,	*Charleston.*
" Julius J. Sams.	*Black Oak.*
" Jos. B. Seabrook,	*Bluffton.*
" Richard S. Seely,	*Steedman's.*
" P. J. Shand,	*Columbia.*
" J. Stoney, M. D.,	*Bluffton.*
" J. W. Taylor, M. D.	*Bluffton.*
" Paul Trapier,	*Lynchburg, Va.*
" R. S. Trapier,	*John's Island.*
" E. A. Wagner,	*Barnwell, C. H.*
" Jos. R. Walker,	*Beaufort.*
" Edw. T. Walker,	*Beaufort.*
" C. B. Walker,	*Columbia.*
" C. Wallace,	*Charleston.*
" J. V. Welch,	*Grahamville.*
" Arthur Wigfall,	*Grahamville.*
" Alsop Woodward.	*Bluffton.*